

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

NOTE: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 351A (I) (We),

ELMER O. WHEELER

PAUL E. WHEELER

(Please print or type the name of each owner of record or his representative)

Hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record, this agricultural land consists of 200 Acres, is located in LINCOLN County, Nevada and is described as 005-011-01 (160 ACRES) 005-011-03 40 ACRES

(Assessor's Parcel Number (s))

Legal description SEE ATTACHED SHEET

LAND KNOWN AS SILVER SPRINGS

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned the land since 1-15-02

(I) (We) have used it for agricultural purposes since \_\_\_\_\_ The agricultural use of the land presently is (i.e. grazing, pasture, cultivation, dairy, etc.) \_\_\_\_\_

Was the property previously assessed as agricultural YES If so, when WAY BACK

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Elmer O. Wheeler 1-16-2002  
Signature of Applicant or Agent Date

Address 2908 GOLFESIDE DRIVE, LAS VEGAS, NV. 89134 Phone Number (702) 255-9073

Signature of Applicant or Agent Paul E. Wheeler Date 1-16-2002

Address 2908 GOLFESIDE DRIVE, LAS VEGAS, NV. 89134 Phone Number (702) 255-9073

Signature of applicant or agent \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**LEASE AGREEMENT**

This agreement, dated 1-16-2002, between Elmer Wheeler and Paule Wheeler, (lessors), and Bruce and Pam Jensen, owners of Sunnyside Ranch, (leeses), is for the leasing of 200 hundred acres known as, Silver Springs, located in NW Lincoln County.

This agreement is from 1-15-2002 thru 1-15-2003. This agreement can be renewed, annually, if the lessors and leeses agree to the terms and conditions.

The price of the lease is, \$ 5,500.00 per year, payable upon the sale of fall calves, or no later than 1-15-2003.

**CONDITIONS:**

- A. This lease cannot be sub-leased to other parties
- B. Stock water only is included
- C. The leeses are aware that the owners, (lessors), will persue their own brand, and start up herd of approximately 20 pregnant cows in the future.

Elmer Wheeler 1-16-2002  
Elmer Wheeler date

Bruce Jensen 1-20-02  
Bruce Jensen date

Paule Wheeler 1-16-2002  
Paule Wheeler date  
2908 Golfside Drive  
Las Vegas, Nevada 89134  
Phone: (702)255-9073

Pam Jensen 1-20-02  
Pam Jensen date  
P. O. Box 253  
Lund, Nevada 89317  
Phone: (775)238-0550

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received January 28, 2002 wth  
 (Date) (Initial)

Date property inspected (If applicable) April 25/2002 wth  
 (Date) (Initial)

Date income record inspected (If applicable) April 25/2002 wth  
 (Date) (Initial)

Approved  Denied  April 26/2002 wth  
 (Date) (Initial)

Written notice of approval or denial sent to applicant April 26, 2002 wth  
 (Date) (Initial)

If approved, application recorded: April 26, 2002 wth  
 (Date) (Initial)

Department of Taxation application returned to assessor for valuation and entry on the roll.

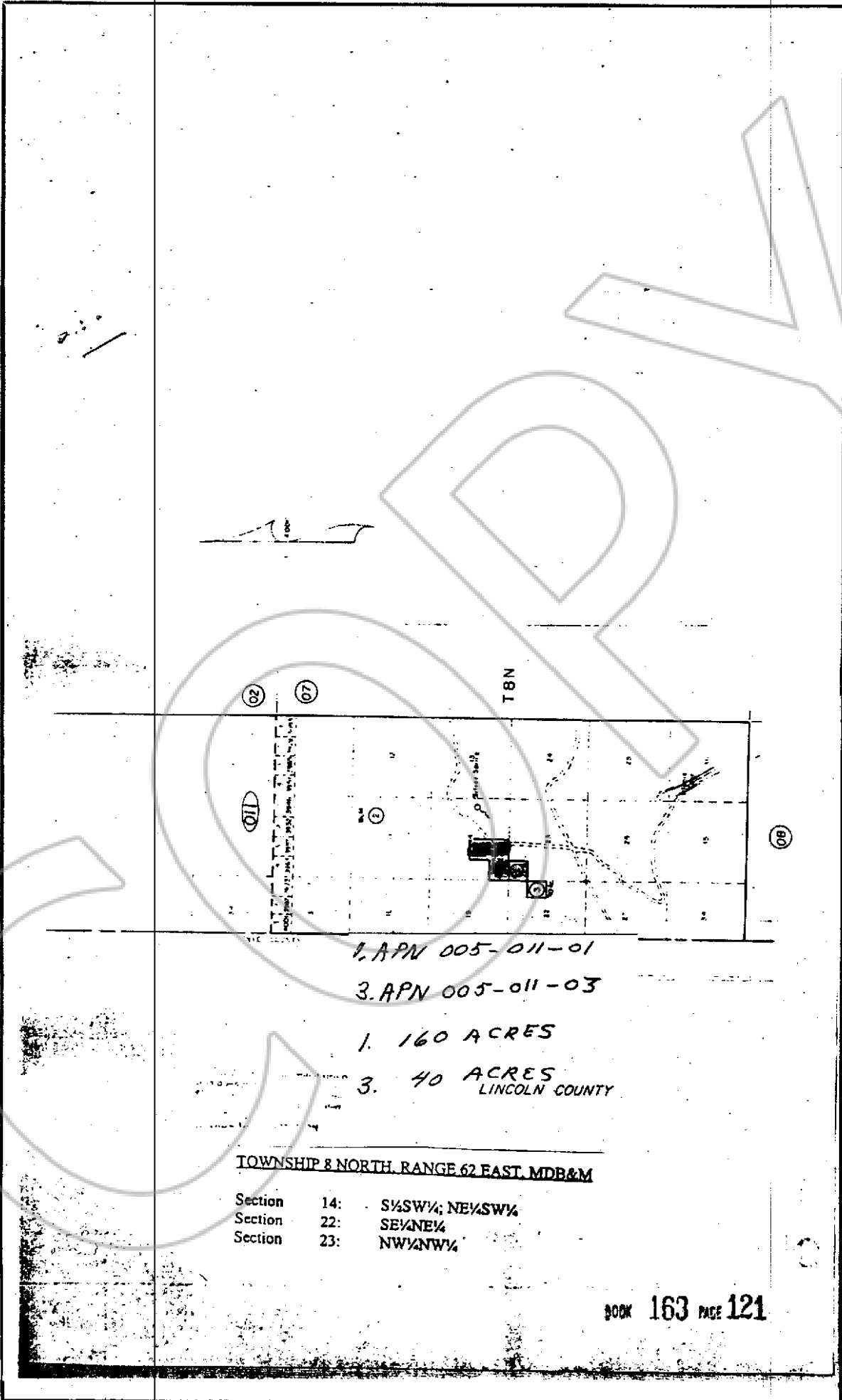
Reasons for approval or denial and other pertinent comments:

This property is being leased to Bruce & Pamela Jensen. The lease is for \$5,500 - per year. Jensen's run a cow/calf breeding business. This land w/ other Jensen properties is a quality of land.

William Floyd  
(Signature of Assessor or Department Employee Processing Application)

Jessica County Assessor  
(Title)

April 26, 2002  
(Date)



1. APN 005-011-01  
 3. APN 005-011-03

1. 160 ACRES  
 3. 40 ACRES  
 LINCOLN COUNTY

TOWNSHIP 8 NORTH, RANGE 62 EAST, MDB&M

Section 14: S $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

COPY

NO. **118038**

FILED AND RECORDED AT REQUEST OF  
LINCOLN CO. ASSESSOR

APRIL 26, 2002

AT 38 MINUTES PAST 09 O'CLOCK

AM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 118 LINCOLN

COUNTY NEVADA  
LESLIE BOUCHER

BY Terib Sewers COUNTY RECORDER  
DEPUTY