

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

NOTE: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 351A (I) (We),

William J. Connor  
Genel Connor

(Please print or type the name of each owner of record or his representative)  
Hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 604.16 Acres, is located in Lincoln County, Nevada and is described as: 06-031-07

(Assessor's Parcel Number (s) 06-031-07)  
Legal description: 1/4 1/4 AC NE 1/4 NE 1/4 S 25 T 4 N R 6 E US GOVT. LOT 2, 3, 4 E 1/4 NW 1/4 NE 1/4 S 17 T 4 N R 6 E US GOVT. LOTS 1, 2, 3, 4 E 1/4 SW 1/4 NE 1/4 S 17 T 4 N R 6 E US GOVT. LOT 1 S 30 T 4 N R 6 E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned the land since 2000

(I) (We) have used it for agricultural purposes since 1999. The agricultural use of the land presently is (i.e. grazing, pasture, cultivation, dairy, etc.) GRAZING

Was the property previously assessed as agricultural NO If so, when \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Genel Connor 4/10/02

Signature of Applicant or Agent P.O. Box 384 Pioche NV 89043 Date 7/5-962-5351  
Address Phone Number

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature of applicant or agent \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 04/01/02 WTH  
 (Date) (Initial)

Date property inspected (if applicable) 04/25/02 WTH  
 (Date) (Initial)

Date income record inspected (if applicable) 04/25/02 WTH  
 (Date) (Initial)

Approved  Denied  04/26/02 WTH  
 (Date) (Initial)

Written notice of approval or denial sent to applicant 04/26/02 WTH  
 (Date) (Initial)

If approved, application recorded: 04/26/02 WTH  
 (Date) (Initial)

Department of Taxation  
 application returned to assessor for valuation and entry on the roll.

Reasons for approval or denial and other pertinent comments:  
This property is in the Mountains w/ water & an abundance  
of Natural Feed. This area during the Spring and  
Summer would feed 30 to 40 Cows for a 6 month period.

William D. [Signature]  
 (Signature of Assessor or Department Employee Processing Application)

Lincoln County Assessor  
 (Title)

April 25, 2002  
 (Date)

SELLER BILL CORNERS		DATE: 2/22/2001		878991		
ADDRESS: PIONEER, WY 83043						
BUYER	HEAD	DESCRIPTION	AVG	TOTAL	PRICE	AMOUNT
1R4-4	2	BLK HFR FILL	643	1,285	78.95	963.75
1R4-5	2	MIX STR	618	1,235	68.00	1,046.00
SR-5	2	BLK BULL	483	965	181.00	1,741.00
1R4-5	2	CK STR	713	1,425	183.00	1,211.25
DC	1	BLK STR	558	558	182.00	351.00
1R4-4	1	MIX HFR	728	728	73.00	531.44
B-4A	1	RED HFR	578	578	76.50	441.15
RR-100	1	BLK LBU - 813	340	340	44.25	592.95
B-4A	1	BLK HFR	645	645	84.00	541.00
TOTAL SALES			676	6,715	78.95	6,886.55
DEDUCTIONS						
SELLING COMMISSION			173.20			
VET INSPECTION			3.25			
BRAND INS & SVC			9.75			
VARIANCE			6.08			
TOTAL DEDUCTIONS						192.28
NET PROCEEDS						6,694.27



P.O. BOX 2255  
 2200 W HIGHWAY 56  
 CEDAR CITY, UTAH 84720  
 OFFICE 435-586-9312  
 FAX: 435-586-6276

BY ENDORSEMENT THIS INSTRUMENT FULFILLS THE REQUIREMENTS THAT THE LIVESTOCK PAID FOR HEREBY WAS OWNED BY MEAS FREE OF ALL ENCUMBRANCES WHEN DELIVERED TO AND SOLD FOR MY/OUR ACCOUNT  
 OWNER  
 MART SHATTNER  
 Res: 435-585-3183  
 OFFICE MANAGER  
 BONNIE ADAMS  
 Office: 435-585-9312

"We value and appreciate your business  
 THANKS AGAIN!"

No. **118037**  
 FILED AND RECORDED AT REQUEST OF  
 LINCOLN CO. ASSESSOR  
 APRIL 26, 2002  
 AT 37 MINUTES PAST 9 O'CLOCK  
 A.M. IN BOOK 163 OF OFFICIAL  
 RECORDS, PAGE 115, LINCOLN  
 COUNTY, NEVADA.

LESLIE BOUCHER  
 COUNTY RECORDER  
 BY Jeresa Decker, DEPUTY