

DEED

KATHY C. HIATT, COUNTY TREASURER OF LINCOLN COUNTY, NEVADA, AS TRUSTEE, "FIRST PARTY"

to

Gale Shark, "SECOND PARTY"

WHEREAS, the property hereinafter described was heretofore duly assessed for tax purposes and taxes were paid thereon until the tax year 1997-1998, for which said year taxes were not paid and were marked "Delinquent" all pursuant to law, and,

WHEREAS, the requirements of law regarding delinquent taxes were fulfilled by the County Treasurer of Lincoln County, Nevada, and in due time said property was conveyed to the said Treasurer, as Trustee for the said County and State, and,

WHEREAS, the Board of County Commissioners of Lincoln County, Nevada, on the 5th day of June, A.D., 2001, ordered said property advertised and sold in the manner prescribed by law and the Second Party hereinafter named, having submitted the highest bid at public auction and all requirements of law, having been fulfilled.

NOW, THEREFORE, THIS INDENTURE, made this 19th day of April, A.D., 2002, by and between Kathy C. Hiatt, County Treasurer of Lincoln County, Nevada, as Trustee, hereinafter referred to as "First Party", and Gale Shark, 2264 Castleberry Ln, Las Vegas, NV 89156, hereinafter referred to as "Second Party".

WITNESSETH: that the said First Party in consideration of the sum of **ONE THOUSAND TWO HUNDRED FIFTY-ONE DOLLARS AND NINETY-FIVE CENTS (\$1,251.95)**, lawful money of the United States of America, and in consideration of the full compliance with the Statutes of the State of Nevada, hereto appertaining, said lawful money to the First Party in hand paid by said Second Party, the receipt whereof is hereby acknowledged, does by these presents and without warranty, **QUITCLAIM AND RELEASE** unto the Second Party all the right, title and interest of the County of Lincoln, State of Nevada, in and to the following described property:

APN 01-132-03: 3.166 Acres in E1/2E1/2SW1/4SE1/4& W1/2W1/2W1/2SE1/4SE1/4 Section 22, T1N R67E, Pioche Town, Surface Rights Only

TOGETHER with the tenements, hereditaments, and appurtenances thereto belonging or appertaining and the reversions, remainders, rents, issues and profits thereof. Subject to all existing rights-of-way, easements and set asides, recorded or not recorded, shown or not shown.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 03-183-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118017</u>
Book:	<u>1163</u> Page: <u>84-85</u>
Date of Recording:	<u>April 22, 2018</u>
Notes:	

- 3. Total Value / Sales Price of Property \$ 682.58
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ 1.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lincoln County Treasurer
 Address P.O. Box 416
 City Pioche
 State Nevada Zip 89043

Print Name Elayne A. Sneath
 Address P.O. Box 609
 City Pioche
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-132-03
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118018</u>
Book:	<u>163</u>
Page:	<u>8687</u>
Date of Recording:	<u>April 22, 2009</u>
Notes:	

- 3. Total Value / Sales Price of Property \$ 1250 -
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lincoln County Treasurer

Address P.O. Box 416

City Pioche

State Nevada Zip 89043

Print Name Gale SHARK

Address 2264 Castleberry Ln

City Las Vegas

State Nev Zip 89156

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)