DEED

KATHY C. HIATT, COUNTY TREASURER OF LINCOLN COUNTY, NEVADA, AS TRUSTEE, "FIRST PARTY"

to

Gale Shark, "SECOND PARTY"

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WHEREAS. the property hereinafter described was heretofore duly assessed for tax purposes and taxes were paid thereon until the tax year 1997-1998, for which said year taxes were not paid and were marked "Delinquent" all pursuant to law, and,

WHEREAS. the requirements of law regarding delinquent taxes were fulfilled by the County Treasurer of Lincoln County. Nevada, and in due time said property was conveyed to the said Treasurer, as Trustee for the said County and State, and,

WHEREAS, the Board of County Commissioners of Lincoln County, Nevada, on the 5th day of June. A.D., 2001, ordered said property advertised and sold in the manner prescribed by law and the Second Party hereinafter named, having submitted the highest bid at public auction and all requirements of law, having been fulfilled.

Now, THEREFORE, THIS INDENTURE, made this 19th day of April. A.D., 2002, by and between Kathy C. Hiatt. County Treasurer of Lincoln County, Nevada, as Trustee, hereinafter referred to as "First Party", and Gale Shark, 2264 Castleberry Ln, Las Vegas, NV 89156, hereinafter referred to as "Second Party".

WTNESSETH: that the said First Party in consideration of the sum of ONE THOUSAND TWO HUNDRED FIFTY-ONE DOLLARS AND NINETY-FIVE. CENTS (\$1,251.95), lawful money of the United States of America, and in consideration of the full compliance with the Statutes of the State of Nevada, hereto appertaining, said lawful money to the First Party in hand paid by said Second Party, the receipt whereof is hereby acknowledged, does by these presents and without warranty. QUITCLAIM AND RELEASE unto the Second Party all the right, title and interest of the County of Lincoln, State of Nevada, in and to the following described property:

APN 01-132-03: 3.166 Acres in E1/2E1/2SW1/4SE1/4& W1/2W1/2W1/2SE1/4SE1/4
Section 22, T1N R67E, Pioche Town, Surface Rights Only

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversions, remainders, rents, issues and profits thereof. Subject to all existing rights-of-way, easements and set asides, recorded or not recorded, shown or not shown.

900K 100 PAGE S

State of Nevada Declaration of Value

| Aggeggar | Parcel Number(s) | | | 76 | 11 1 |
|--|--|--|---|--|--|
| a) | 03-183-05 | | | \ | |
| . в). В) | 05-183-05 | | | 1 1 | |
| c) | | | | 1 1 | |
| d) - | | | - | 1 1 | |
| <i>-</i> , | | / / | EOR RECOR | DETAG ADT (A) | 17 770 |
| Type of F | | 76. | | DERS OPTION | |
| | | | | 2011 # | 1000 |
| c) [c) [| Condo/Townhouse d) Apartment Building f) | | ook: <u> </u> | Page: | 84.88 |
| g) [| | Mobile Home | | $log: \bigcap_{\alpha \in A} (X, X) \gtrsim$ | a,adNF |
| i) [| other | N | otes: | | |
| | | | | < | |
| Total Val | ue / Sales Price of Property | 5 6 | 82.58 | | |
| Deed In | Lieu Only (value of forgiven debt | | - 1 | 700 | |
| Taxable | Value | S | | 7/4 | 1. |
| | eny Transfer Tax Due: | S | 1.30 | V | |
| | tion Claimed: | | 1 | ~ > | · · |
| | Fransfer Tax Exemption, per NRS 37. | 5.090, section: | / | | . |
| | Explain Reason for Exemption: | - 1 | | 767 | - 11 |
| | | 1 | | | |
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| | | | | + | |
| The undersi | terest: Percentage being transferred: | and acknowledges, under penalty | | | |
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TO HAVE AND TO HOLD the said premises together with the appurtenances unto the Second Party and to his heirs and assigns forever.

IN WITNESS WHEREOF the said First Party has hereunto set her hand this 19th day of April. A.D., 2002.

Kally c brow

Kathy C. Hiart Lincoln County Treasurer, as Trustee

STATE OF NEVADA

COUNTY OF LINCOLN)

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On this 19th day of April, A.D., 2002, personally appeared before me, the undersigned authority in and for the County of Lincoln, State of Nevada. Kathy C. Hiatt, County Treasurer and Ex-officio Tax Receiver in and for said County of Lincoln, State of Nevada, known to me to be the official described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, as such official, freely and voluntarily and for the uses and purposes therein mentioned.

County, Clerk and Ex-officio Clerk of the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln

1.18018

FILED AND RECORDED AT REQUEST OF LINCOLN COUNTY TREASURER

APRIL 22, 2002

AT 54 MINUTES PASTO1 O'CLOCK
PM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 86 LINCOL

COUNTY NEVADA

LESLIE BOUCHER

COUNTY RECORD

ecor 133 esce 87

| tate of Nevada | |
|--|---|
| | |
| Declaration of Value | |
| | |
| Assessor Parcel Number(s) a) 01-132-03 | |
| b) | |
| c) | |
| d) | |
| T6P | FOR RECORDERS OPTIONAL USE |
| Type of Property a) ▼ Vacant Land b) ☐ Single Fa | 200 |
| c) Condo/Townhouse d) 2-4 Plex | Book: \63 Page: 86.8 |
| e) Apartment Building f) Commerce g) Agriculture h) Mobile H | lome Date of Recording: 1-20, 1, 23, 200 |
| i) other | Notes: |
| Total Value / Sales Price of Property | \$ 1250 |
| Deed In Lieu Only (value of forgiven debt) | 3 1236 |
| Taxable Value | \$ |
| Real Property Fransfer Tax Due: | s 1.95 |
| If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375:090, section | on: |
| b. Explain Reason for Exemption: | \ \\ |
| | |
| 10 % | |
| Partial Interest Percentage being transferred | % |
| Partial Interest: Percentage being transferred: The understage Seller (Granter/Bluer (Granter) declares and acknowledge) | % |
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