

19024270
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR AND MRS TRUAX
640 DIXON STREET
CALIENTE, NV 89008

ESCROW NO. 02190086
R.P.T.T. \$
A.P.N. # 03-013-01

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TERENCE R. TRUAX, WHO ACQUIRED TITLE AS TERENCE R. TRUAX, AND MARSHA A. TRUAX, HUSBAND AND WIFE AS JOINT TENANTS AND TERRY TRUAX AND MARSHA TRUAX, JOINT TENANTS AS TO THAT PORTION ACQUIRED AS BOUNDARY LINE ADJUSTMENT.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TERENCE R. TRUAX AND MARSHA A. TRUAX, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CALIENTE County of State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- SUBJECT TO: 1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 28, 2002

x Terence R. Truax
TERENCE R. TRUAX
x Marsha A. Truax
MARSHA A TRUAX
x Terry Truax
TERRY TRUAX
x Marsha Truax
MARSHA TRUAX

STATE OF Nevada }
COUNTY OF Clay } ss.

This instrument was acknowledged before me on Mar 28, 2002
by TERENCE R. TRUAX and MARSHA A TRUAX
and TERRY TRUAX and MARSHA TRUAX

Signature Maureen Stagner
Notary Public

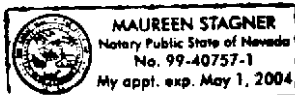


EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in a portion of Section 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Lot 5 and 6 in Block 43, as shown on the Official Plat known as the Thomas E. Dixon Addition to the Town of Caliente, recorded September 9, 1936 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 46, Lincoln County, Nevada records.

Together with that portion conveyed by deed recorded March 1, 2001 in Book 153 of Official Records, page 387 as File No. 116008, Lincoln County, Nevada records as follows:

That portion of Lot 7 of Block 43 in the City of Caliente, Lincoln County, Nevada occupied by owners of Lot 6 of said Block 43 which said Block 43 survey recorded as Plat Book B page 251 of Lincoln County, Nevada records and more particularly described as follows:

Beginning at a point on the Northerly boundary of Dixon Street which is on the boundary of Lots 6 and 7 marked by a 5/8" rebar with cap stamped L SMITH PLS 12751 from which the Southeast corner of said Block 43 bears North 60°12'52" East 112.34 feet, also marked by a 5/8" rebar with cap stamped L SMITH PLS 12751; thence North 29°53'26" West 125.43 feet to a 5/8" rebar with cap stamped L SMITH PLS 12751, which is the Northwest corner of said Lot 7, and borders the alley of Block 43; thence North 60°10'10" East 13.17 feet along the Northwesterly lot line which is on the said alley to the existing foundation for the fence of occupation; thence South 29°47'59" East 73.26 feet along the said fence to an offset in the fence; thence South 46°30'33" West 0.64 feet on the offset; thence South 29°49'00" East 48.13 feet to another offset around a brick monument; thence South 57°06'35" West 1.07 feet; thence South 29°25'37" East 3.85 feet to the Dixon Street line; thence South 60°12'52" West 11.27 feet to the point of beginning. Containing 1603 square feet more or less.

The Basis of Bearing is Lincoln Street between First and Second Street as recorded Plat Book B, page 59 of Lincoln County Records North 45°02'40" East.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 03-093-03

COPY

NO. 117969

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

APRIL 15, 2002

AT 06 MINUTES PAST 12 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 598 LINCOLN
COUNTY NEVADA

LESLIE BOUCHER
COUNTY RECORDER

BY Teresa Leveson, DEPUTY

1-702-889-1097 STEWART TITLE

B30 P03 MAR 28 '02 14:07

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s):
a) 03-043-0
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 117969
 Book: 162 Page: 598-600
 Date of Recording: April 15, 2002
 Notes: _____

- 2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other: _____

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
- Transfer Tax Value \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: RECOGNIZE TRUE STATUS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Terence R. Truax Capacity: _____
 Signature: Marsha A. Truax Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: _____
 Address: _____
 City/State/Zip: _____

BUYER (GRANTEE) INFORMATION
(required)

Print Name: TERENCE R. TRUAX
 Address: 640 DIXON ST.
 City/State/Zip: CALIENTE, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NEVADA Escrow No.: 02190086
 Address: 1401 N. Green Valley Pkwy 150
 City/State/Zip: Henderson, NV 89014

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)