

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

W. Dave Washburn and Robin Dawn Washburn

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) W. Dave Washburn is the head of a family, consisting of himself/herself and Robin Dawn Washburn

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Panaca, County of Lincoln, State of Nevada and more particularly described as follows:

and commonly known as _____

B. We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I have hereunto set my hand, our hands this 5th day of April, 2002
W. Dave Washburn (SIGNATURE) Robin Dawn Washburn (SIGNATURE)
W. Dave Washburn (PRINT OR TYPE NAME HERE) Robin Dawn Washburn (PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of Lincoln ss.

ON April 5, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared W. Dave Washburn and Robin Dawn Washburn known to me to be the person(s) whose name(s) (ss) subscribed to the within instrument and acknowledged that (ss) executed the same.

WITNESS my hand and official seal.



Carol J. Miller
Notary Public in and for said State.
January 12, 2005
BY COMMISSION EXPIRES

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name Robin Washburn
Street PO Box 767
Address Panaca, NV 89042
City & State

Lincoln County

ESCROW NUMBER: 94-12-1645 RMD

EXHIBIT "A"
LEGAL DESCRIPTION

That certain parcel of land situate in Section 17, Township 2 South, Range 68 East, MDRAM, and shown as Parcel No. 3 in that certain map shown on the Official Records of the Lincoln County Recorder's Office in Book of Plats at Page 167, and further described as follows, to-wit:

Beginning at the Southeast (SE) corner of the Southeast Quarter (SE 1/4), of the Northeast Quarter (NE 1/4) of said Section 17, and running thence North 692 feet, thence running West a distance of 40 feet to the TRUE POINT OF BEGINNING, thence continuing West a distance of 647 feet; thence running at right angles North a distance of 331 feet; thence running at right angles East a distance of 647 feet; thence running at right angles South a distance of 331 feet to the true point of beginning.

102907

DOMINICK BELINGHIERI

JANUARY 6, 1995

PAS AND PAST 2.0

P 112

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YUNIKO SETZER

BY *Leslie Boucher*, DEPUTY

NO. **117919**

FILED AND RECORDED AT REQUEST OF
ROBIN WASHBURN

APRIL 8, 2002

AT 00 MINUTES PAST 12 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 487 LINCOLN

COUNTY NEVADA

LESLIE BOUCHER

BY *Teressa*, DEPUTY

BOOK 112 PAGE 86

BOOK 162 PAGE 488