

ORIGINAL

NOTICE OF LIEN

TO: CLARK RAY

PLEASE TAKE NOTICE THAT the State of Nevada, Department of Human Resources, Division of Welfare, an agency of the State of Nevada, whose central office is 1470 East College Parkway, Carson City, Nevada 89706-7924, by and through its counsel, Frankie Sue Del Papa, Attorney General, and Heather E. Kemp, Deputy Attorney General, claims a lien pursuant to the provisions of NRS 422.29355 and NRS 108.850 to 108.870, and order of the Seventh Judicial District Court filed the 21st day of March, 2002, attached hereto and incorporated herein by this reference, upon the property described as follows:

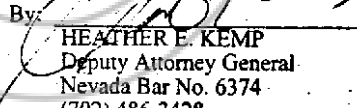
ALL OF LOTS TEN (10), ELEVEN (11) AND TWELVE (12)
IN BLOCK THIRTY-SIX (36) IN THE ALICE C. DIXON ADDITION
TO THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF
NEVADA
APN: 003-071-01

Commonly known as 380 Market Street, County of Lincoln, Caliente, Nevada 89008.

The lien is placed for reimbursement of Medicaid benefits paid on behalf of VERMA ALMIRA VOWLES in the amount of *twenty-three thousand four hundred fifty-eight dollars and forty-seven cents (\$23,458.47)*, to be paid to Nevada State Welfare Division upon sale or transfer of the property.

DATED this 3rd day of April, 2002.

FRANKIE SUE DEL PAPA
Attorney General

By: 
HEATHER E. KEMP
Deputy Attorney General
Nevada Bar No. 6374
(702) 486-3428
Attorneys for Nevada State Welfare Division

HEK
Enc.
When recorded please return to:
HEATHER E. KEMP
Deputy Attorney General
555 East Washington Ave., Suite 3900
Las Vegas, Nevada 89101

1 CASE NUMBER: CV-1254001

FILED
THU MAR 21 P 4 37

IN THE SEVENTH JUDICIAL DISTRICT COURT
IN AND FOR LINCOLN COUNTY

8 STATE OF NEVADA, DEPARTMENT OF
HUMAN RESOURCES, DIVISION OF
WELFARE,

9 Petitioner,

10 VERMA ALMIRA VOWLES, deceased
11 And property located at 380 Market Street
12 Caliente, County of Lincoln, Nevada 89008

13 APN: 003-071-01

14 Respondent.

Attorney General's Office
555 E. Washington, Suite 3000
Las Vegas, NV 89101

15 ORDER GRANTING IMPOSITION OF A LIEN

16 This matter came before the Court upon Petition of STATE OF NEVADA, DEPARTMENT OF
17 HUMAN RESOURCES, DIVISION OF WELFARE, ("Nevada State Welfare Division" or "NSWD").
18 CLARK A. RAY, appeared in proper person in opposition to the Petition. The Petitioner, NSWD, did
19 not make an appearance. At the time of the hearing, no written opposition was filed. However, on
20 January 24, 2002, the day before the scheduled hearing, the Court received a letter from MR. RAY
21 which included a copy of a recorded Joint Tenancy Deed dated June 17, 1975, showing MR. RAY as a
22 joint tenant on the subject property. MR. RAY also challenged the Medicaid charges listed for 1996
23 and 1997 totaling nine hundred ninety three dollars and ten cents (\$993.10).

24 The Court having read the Petition, noting proof of proper notice (see attached Affidavit of
25 Publication), and having considered the proof and arguments presented thereto, therefore finds that a
26 lien is appropriate and that there is good cause to impose a lien on the subject property and hereby
27 makes its order as follows:
28

1 IT IS HEREBY ORDERED that the Nevada State Welfare Division shall have a lien for an
2 *undivided one-half (1/2) interest* in the amount of *twenty-three thousand four hundred fifty-eight*
3 *dollars and forty-seven cents (\$23,458.47)*, (derived from the original lien amount of twenty-four
4 thousand four hundred fifty-one dollars and fifty-seven cents (\$24,451.57), less the nine hundred ninety
5 three dollars and ten cents (\$993.10) as ordered by the Court), upon the property described as:

6 ALL OF LOTS TEN (10), ELEVEN (11) AND TWELVE (12)
7 IN BLOCK THIRTY-SIX (36) IN THE ALICE C. DIXON ADDITION
8 TO THE CITY OF CALIENTE, COUNTY OF LINCLON, STATE OF NEVADA

9 APN: 003-071-01

10 commonly known 380 Market Street, County of Lincoln, Caliente, Nevada 89008.

11 DATED this 16th day of March, 2002.

12 Steve I. Dobrescu
DISTRICT COURT JUDGE

13 SUBMITTED BY:

14 FRANKIE SUE DEL PAPA
15 Attorney General

16
17 By:

Gabriel Lither
18 GABRIEL LITHER
19 Nevada Bar No.: 6039
20 555 E. Washington, Suite 2900
21 Las Vegas, Nevada 89101
22 (702) 486-3356
23 Attorneys for the State of Nevada

24 NO. **117915**

25 FILED AND RECORDED AT REQUEST OF
26 ATTORNEY GENERAL

27 APRIL 4, 2002

28 AT 03 MINUTES PAST 01 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 462 LINCOLN

COUNTY NEVADA
LESLIE BOUCHER

BY Leslie Boucher COUNTY RECORDER
DEPUTY

Attorney General's Office
555 E. Washington, Suite 2900
Las Vegas, NV 89101