

When Recorded Return to:

KERRY HOLT FARMS  
P.O. BOX 249  
ENTERPRISE, UTAH 84725

### QUIT-CLAIM DEED

ESCALANTE FARMS, CO. LTD,  
GRANTOR hereby QUIT CLAIMS to  
KERRY HOLT FARMS, LTD  
of Washington County, State of Utah, GRANTEE,

For the sum of  
TEN AND NO/100 DOLLARS (and other good and valuable considerations)  
all that real property and associated water rights situated in the County of Lincoln,  
State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Witness the hand of said grantor, this 1<sup>st</sup> day of  
April, A.D. Two Thousand Two.

Robert Holt

ESCALANTE FARMS, CO. LTD BY  
ROBERT HOLT GENERAL PARTNER

Joann Holt

ESCALANTE FARMS, CO. LTD BY  
JOANN HOLT GENERAL PARTNER

STATE OF UTAH,  
County of Washington } ss.

On the 1<sup>st</sup> day of  
April, A.D. two thousand two and Robert Holt + Joann Holt personally appeared before me  
the signers of the foregoing instrument, who duly acknowledge to me that they executed the same.

My commission expires:  
3-31-05

Address:  
Enterprise, UT

Notary Public.  
Bart Merrill

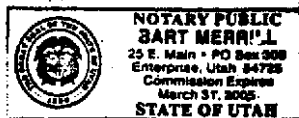


EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 66 EAST, M.D.B. & M.

- 05-181-01 Section 2 The West Half (W1/2)
- 05-181-02 Section 3 The East Half (E1/2)
- 05-181-04 Section 4<sup>SE1/4</sup> The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4), now being Known as Tract 38 in Sections 5 and 6, Township 5 North, Range 66 East, M.D.B. & M., according to the independent re-survey of said land accepted on February 19, 1959 by the Department of the Interior.

TOWNSHIP 6 NORTH, RANGE 66 EAST, M.D.B. & M.

- 05-21-09 05-181-04 Section 27 The West Half (W1/2); The Southeast Quarter (SE1/4)
- 05-121-09 Section 28 — The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4);  
05-121-09 The East Half (E1/2) of the Northeast Quarter (NE1/4);  
05-121-04 The South Half (S1/2) of the Southeast Quarter (SE1/4);  
05-121-02 The West Half (W1/2) of the Northwest Quarter (NW1/4);
- 05-121-02 Section 29 The Northeast Quarter (NE1/4); The East Half (E1/2) of the Northwest Quarter (NW1/4); The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4);
- 05-121-02 Section 30 The North Half (N1/2) of the Northeast Quarter (NE1/4);
- 05-121-02 Section 19 The South Half (S1/2) of the Southeast Quarter (SE1/4);
- 05-121-02 Section 20 The South Half (S1/2) of the Southwest Quarter (SW1/4);  
The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4);
- 05-121-06 Section 21 The East Half (E1/2) of the Southeast Quarter (SE1/4);  
The East Half (E1/2) of the Northeast Quarter (NE1/4);
- Section 10 Northwest Quarter (NW1/4)
- Section 9 East Half (E1/2) of the Northeast Quarter (NE1/4)
- 05-121-01 Section 4 Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4)
- Section 3 South Half (S1/2) of the Southwest Quarter (SW1/4)

JH RA

EXHIBIT "A"  
CONTINUED

05-01-09. Section 22 The West Half W1/2);  
The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the  
Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); the West Half  
(W1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of  
The Northeast Quarter (NE1/4);  
EXCEPTING THEREFROM the following two (2) parcels:

(1) A parcel of land 100 feet by 100 feet conveyed to Lincoln County Telephone  
System, Inc. By deed recorded February 16, 1970 in Book "0-1" of Real Estate  
Deeds, page 4. Official Records, Lincoln County, Nevada. Located in the  
Northeast corner of the Southeast Quarter (SE1/4) of the Southwest Quarter  
(SW1/4) of Section 15, Township 6 North, Range 66 East, M.D.B. Lake Valley  
Lincoln County, Nevada, described as follows:  
Beginning at the Northeast corner of said southeast Quarter (Se1/4) of the  
Southwest Quarter (SW1/4), and running thence South along the quarter section line 100 feet;  
Thence at right angle 100 feet west; Thence at right angle 100 feet North; Thence at right angle  
100 feet East to the place of beginning.

(2) Beginning at a point which bears North 53 25'40" West, for a distance of 198.5  
feet from quarter corner of Section 15-22. Township 6 North, Range 66 East, M.D.B.: Thence  
due South for a distance of 90 feet to a point in the Northwest quarter (NW1/4) of Section 22;  
Thence due East for a distance of 90 feet to a point in the Northwest Quarter (NW1/4) of Section  
22; Thence due North for a distance of 90 feet to a point in the Southwest Quarter (SW1/4) of  
Section 15; Thence due west for a distance of 90 feet to said point of beginning, as conveyed to  
the Lincoln County Power District No. 1 by deed recorded February 2, 1970 in Book "N-1" of  
Real Estate Deeds, page 498, Official Records, Lincoln County, Nevada.

05-12-04. Section 16 The Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4)

05-20-03 Section 15 South Half (S1/2) of the Southwest Quarter (SW1/4)

TOGETHER WITH the water rights as evidenced by Permit Numbers; 27096, 54367,  
22754, 57110, 21612, 54365, 22558, 54366, 19592, 21616, 57109, 57401, 21611, 23103,  
19473 and 19545.

JH A.H.

COPY

NO. **117907**

FILED AND RECORDED AT REQUEST OF  
KERRY HOLT FARMS LTD  
APRIL 3, 2002

AT 17 MINUTES PAST 11 O'CLOCK

AM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 440 LINCOLN

COUNTY NEVADA  
*Julie Boucher*  
COUNTY RECORDER

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s) 05-20-03 05-121-09
- a) 05-181-01 / 05-121-09 / 05-121-02
- b) 05-181-02 / 05-121-04 / 05-121-02
- c) 05-181-04 / 05-121-02 / 05-121-02
- d) 05-121-09 / 05-121-02 / 05-121-01
2. Type of Property: 05-121-09 / 05-121-01
- a)  Vacant Land                      b)  Single Fam. Res.
- c)  Condo/Twnhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                      h)  Mobile Home
- i)  Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>117907</u>
Book: <u>162</u>	Page: <u>440-443</u>
Date of Recording:	<u>April 3, 2002</u>
Notes:	

3. Total Value/Sales Price of Property: \$ 500,000.00
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 650.00
4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Kerry Holt

Print Name: Kerry Holt Farms LTD

Address: P.O. Box 249

City: Enterprise

State: UT Zip: 84725

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. # \_\_\_\_\_