

A.P. No. 002-074-03  
Escrow No. 2000-35254-MLJ  
R.P.T.T.'s \$75.40

WHEN RECORDED MAIL TO:  
David K. Pearson and Benita Pearson  
P.O. Box 245  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America

do(es) hereby GRANT, BARGAIN and SELL to

David K. Pearson and Benita Pearson, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 75, of SUN GOLD MANOR ADDITION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on March 7, 1973, as File No. 52669.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date March 22, 2002

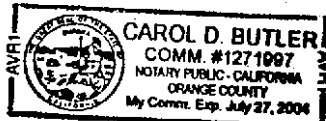
Federal Home Loan Mortgage Corporation

By: *Marisela Guerrero*  
Marisela Guerrero, Closing Coordinator  
By: It's Attorney-In-Fact  
Burrow Closing Management Corporation

State of California  
County of Lincoln

This instrument was acknowledged before me on March 22, 2002, by  
Marisela Guerrero for Burrow Closing Management Corporation As Attorney-In-Fact for  
Federal Home Loan Mortgage Corporation

*Carol D. Butler*  
Notarial Officer



NO. 117894  
FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
MARCH 29, 2002  
AT 42 MINUTES PAST 04 O'CLOCK  
PM BOOK 162 OF OFFICIAL  
RECORDS PAGE 412 LINCOLN  
COUNTY NEVADA  
LESLIE BOUCHER

BY *Leslie Boucher* COUNTY RECORDER  
DEPUTY 162 112

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-074-03 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 117894  
 Book: 162 Page: 412  
 Date of Recording: March 29, 2003  
 Notes: \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 58,000.00  
 Deed in Lieu of Foreclosure Only (value of property): \$  
 Transfer Tax Value: \$ 58,000.00  
 Real Property Transfer Tax Due: \$ 75.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature X Marian L. Jenkins Capacity \_\_\_\_\_  
 Signature X \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
REQUIRED

Print Name: Federal Home Loan Mortgage Corporation, 163812608  
 Address: 40 2112 E. 7<sup>th</sup> St. #102  
 City: Santa Ana  
 State: CA Zip: 92705

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: David K. Pearson  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2000-35254-MLJ  
 Address: 685 Lyons Avenue  
 City: Ely State: NV Zip: 89301-1048