

Form RD-NV 1981-4A
(Rev. 11/98)

BOOK 339 PAGE 326

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

SUBSTITUTION OF TRUSTEE

WHEREAS, KEITH L. BOWMAN and CHARLEEN C. BOWMAN, husband and wife as joint tenants with full rights of survivorship, was the original Trustor(s), and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, a Government agency, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated January 30, 1990, recorded on February 5, 1990, as Document Number 93340, of Official Records of LINCOLN County, Nevada and.

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, Larry J. Smith, State Director, USDA - Rural Development, as Trustee of said Deed of Trust.

DATED: March 7, 2002

BENEFICIARY

By: [Signature]
LARRY J. SMITH
State Director, USDA - Rural Development

2601-57758

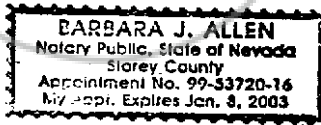
State of Nevada }
Carson City } SS

On 7th March 2002, before me, Barbara J. Allen, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development

(personally known to me or
(proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Signature of Notary



Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

313655

FEE 14.00 FILE 313655
FILED FOR RECORD
FIRST OF
First American Title
02 MAR 26 P2:57

REC'D BY BOOK 339 PAGES 326
LARRY J. SMITH
STATE DIRECTOR, USDA
WHITNEY COUNTY RECORDER

BOOK 162 PAGE 408

COPY

NO. **117892**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
MARCH 29, 2002

AT 35 MINUTES PAST 04 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 408 LINCOLN

COUNTY NEVADA
LESLIE BOUCHER

COUNTY RECORDER
BY *Jill A. Seaver*, DEPUTY