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This instrument prepared by and return to: Carolin Hoff

Greenwich Investors XI, LLC 145 S. State College Blvd. 2nd Fl. Santa Eiarbara, CA 93108

File Number: 723031

Same Marry 17m Law for Restricting Date

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## LIMITED WARRANTY DEED

THIS LIMITED WARRANTY DEED, made the 13th day of February, 2002, BY Greenwich Investors XI, LLC herein called the Grantor, to John Needham, an individual whose post office address is: 4810 Black Bear -- Rd. #:04, Las Vegas, Nevada 89149, hereinafter called the Grantee:

(Whenever used herein the terms "grantor and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

## WITNESSETH:

That the grantor, for and in consideration of the sum of Thirty Thousand and no/100--- (\$30,000.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, tilens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Lincoln, State of Nevada, to wit:

See Exhibit "A" attached hereto

Subject to easements, restrictions and reservations and rights-of-way of record and trains for the year 2002 Fourth Quarter and thereafter.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise

TO HAVE AND TO HOLD, the same in fee simple forever.

ANE, the grantor hereby covenants with said grantee that the grantor is/are lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the tide to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to 3-4-02.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above

Signed, sealed and delivered in the presence of:

Greenwich investors XI, LLC, a Delaware limited liability company

Bv:

STATE OF CALIFORNIA

BCCV 162 MICE 355 -

Res. \$1/201 Sungang and der Sign t of 3

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Mar 20	02 01:52p		·			p.3
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	COUNTY OF	Og. 1.11.	1700			7
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	The foregoing instrument	was acknowledged be	fore me this	day of	distant a	
	20by Greenwich In	vestors XI, LLC who	are personally known to	me or who has proc	ruced a	
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					1	•
	(Seal)			/	-/	
			Signature of Nota	ry Public	/	
-			Notary Publi My Commissio	ic, State of		
			Commission	Number:		-
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ALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT	
State of California County of Saha barbara } ss.	
On March 21, 2007, before me, Byrryce Poricl Nota personally appeared William M. Daugher of Security	m Public
personally known to me proved to me on the beginning	
BROOKE POWELL Commission # 1307704 Notary Public - California Santa Burbara County My Comm. Expires Jun 8, 2005  to be the person(s) who subscribed to the within acknowledged to me that he same in his/heis capacity(is*s), and that signature(s) on the instrum the entity upon behalf of acted, executed the instrum	n instrument and  Assignt by executed  Atheir authorized  by his/her/their  ant the person(s), or  which the person(s)
Place Matery Seel Above  OPTIONAL	Icial seal.
Though the information below is not required by law, it may prove valuable to persons re and could prevent traudulent removal and reattachment of this form to another "itle or Type of Document"  Document Date:  Number of Page	ying on the document tocument.
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer Signer's Name: WILLIAM M. DAWAY Individual Corporate Officer — Title(s): Manager Partner — Limited General Attorney in Fact Trustee Guardian or Conservator	RIGHT THUMBERINT OF SIGNER Top at thumb here
Signer Is Representing: Grunwich Investore XI, LLC	
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BECV 162 PAGE 357

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# Exhibit "A"

## Description:

The land referred to herein is situated in the State of Nevada, County of Lincoln, City of Pioche described as

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE CITY OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 2, 3 AND 4 IN BLOCK 23 OF THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA AS SAID LOT AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE NOW ON FILE AND OF RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORD OF SAID LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM THAT THE PORTION OF LAND CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED NOVEMBER 9, 1923, IN BOOK C-1 OF REAL ESTATE DEEDS, PAGE 82, AND BY DEED RECORDED DECEMBER 20, 1923 IN BOOK C-1 OF REAL ESTATE DEEDS, PAGE 70, LINCOLN COUNTY, NEVADA.

SOURCE OF TITLE: BOOK 149, PAGE 183 (07/06/2000)

APN: 001-122-01

HLED AND RECORDED AT REQUEST OF
BRIDGESPAN
MARCH 26, 2002

AT 43 MINITES PAST 1 O'CLOCK
PM IN BOOK 162 OF OFFICIAL
RECORDS PAGE 355 LINCOLN
COUNTY NEVADA
COUNTY RECORDER

BOOK 162 PAGE 358

# State of Nevada Declaration of Value

•					
I.	Assessor Parcel Number(s)				,
	a)	001-122-01			
	h)	/		/ /	•
	c)		<u> </u>		_
2.	Type of Property:		FOR	RECORDERS OPTIONAL	USE ONLY
_	a) O Vacant Land	b) Single Fam. Res.		Instrument #:	
	c) 🛘 Condo/Twnhse	d) D 2-4 Plex	Book: 15	Page: 30	55 - 358
	e) C Apt. Bldg.	f) Comm1/Ind1	Date of Reco	ording March 2	
-	g) Cl Agricultural i) Cl Other	h) O Mobile Home	Notes:	Y /	
3.	Total Value/Sales Price of I	Property.			
٠.	Deduct Assumed Liens and	79	,	_	<del></del>
		The state of the s	-	<del>\</del>	)
	4 . 4	g information: Doc/Instrum		Book: Page:	·)
	Transfer Tax Value per NR		N N	30,000 00	· 
	Real Property Transfer Tax	Due:	S	39.00	<del></del>
₽.	If Exemption Claimed:		/ /	•	
	The state of the s	n, per NRS 375,090, Sectio			•
and the last of th	b. Explain Reason for Exc	mption:		·	: ` .
	3-1-1	<u></u>			
ō.	Partial Inferest: Percentage 1	cing musterred:	_/ /	•	<del></del>
	The undersinged Sallor (Crosso	0/Bining(O-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	7 /		
1	The undersigned Seller (Granto NAS 375.110, that the information alled upon to substantiate the info	i provided is correct to the best of	d acknowledges, und If their information ar	ler penalty of penjury, pursuan	t to NPS 375.060 and
C	alled upon to substantiate the info	rmation provided herein. Further	ermore, the parties a	gree that <b>disa</b> llowance of any o	a by occumentation:
Ĭ	other determination of additional NRS 375,030, the Buyer and 5	tax one, may result in a penalty seller shall be jointly and so	y of 10% of the tax d everally liable for	lue plus interest at 1 1/2% pe	r month. Pursuant to
		QB) INFORMATION	•		
	Seller Signature:	Acagontt		ER (GRANTEE) INFOR	
	Print Name: South Monte	1/2/1/4/10/14	Server Signatur	e	As agont for
	Address: 765 Pack	1 / Granwich lowston XI			n Neather
		a(4	-	1810 Black Real RA	# 204
		Zp: 93108		as Vegas	
1	Telephone: FATT ST C-	7310	State:		
	Capacity. Agent for Gra	Personal la berecher XI 1	Telephone: (7	21 259 - 5240	
San San		COMPANY DECK	Capacity:/	gent Gr John New	dhem_
	Co. Name:	COMPANY REQU	ESTING RECOR	R <u>DING</u> Esc.#:	
		(AS A PUBLIC RECORD THIS FO	THE MAY BE SECON		<u> </u>
		THE PART OF THE PA	POST MAT BE RECOR.	DEDIMICH <b>OFILMED)</b>	, .