

Account No. 024317820207874

LIMITED WARRANTY DEED

State of NEVADA

County of LINCOLN

THIS INDENTURE, made as of the 31 day of December, 2001, by and between ASSOCIATES FIRST CAPITAL CORPORATION F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY, INC. F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY OF UTAH, INC., a corporation organized and incorporated under the laws of the State of Delaware, hereinafter called GRANTOR, whose address is 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppel, Texas 75019-3831, and GREENWICH INVESTORS XI, LLC, a Delaware limited liability company, hereinafter, whether one or more, called GRANTEE, whose mailing address is 705 PARK AVENUE, SANTA BARBARA, CALIFORNIA 93108 (the words "GRANTOR" and "GRANTEE" to include the respective heirs, successors and assigns of each where the context requires or permits).

WITNESSETH THAT:

GRANTOR, for and in consideration of *Thirteen Thousand Dollars and 00 Cents*, in hand paid at and before the delivery of these presents, the receipt whereof is hereby acknowledged, does grant, bargain and sell, unto the said GRANTEE; all that certain real property situate in LINCOLN County, NEVADA, and more particularly bounded and described on EXHIBIT A attached hereto and incorporated herein by this reference.

Subject to and excepting current taxes and other assessments, reservations in patents, and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

GRANTOR will warrant and forever defend the right and title to the above described property unto the said GRANTEE against the claims of persons holding by, through, or under GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed this 31 day of December, 2001, in its name by its Assistant Vice President thereunto authorized.

ASSOCIATES FIRST CAPITAL CORPORATION F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY, INC. F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY OF UTAH, INC.

By [Signature]
John Berczuk,
Assistant Vice President

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on the ___ day of December, 2001 by John Berczuk, as Assistant Vice President of ASSOCIATES FIRST CAPITAL CORPORATION F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY, INC. F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY OF UTAH, INC., a Delaware corporation, on behalf of said corporation.

WITNESS my hand and official stamp.



[Signature]
Notary Public

Deed Prepared by:
Eldon L. Youngblood
Akin, Gump, Strauss, Hauer & Feld, L.L.P.
1700 Pacific Avenue, Suite 4100
Dallas, Texas 75201

Return Recorded Instrument to:
GREENWICH INVESTORS XI, LLC
705 PARK AVENUE
SANTA BARBARA, CALIFORNIA 93108
ATTN: _____

EXHIBIT "A"

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE CITY OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 2, 3 AND 4 IN BLOCK 23 OF THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA AS SAID LOT AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE NOW ON FILE AND OF RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORD OF SAID LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM THAT THE PORTION OF LAND CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED NOVEMBER 9, 1923, IN BOOK C-1 OF REAL ESTATE DEEDS, PAGE 82, AND BY DEED RECORDED DECEMBER 20, 1923 IN BOOK C-1 OF REAL ESTATE DEEDS, PAGE 70, LINCOLN COUNTY, NEVADA.

SOURCE OF TITLE: BOOK 149, PAGE 183 (07/06/2000)

NO. **117881**

FILED AND RECORDED AT REQUEST OF
BRIDGESPAN
MARCH 26, 2002

AT 40 MINUTES PAST 1 O'CLOCK
PM IN BOOK 162 OF OFFICIAL
RECORDS PAGE 352 LINCOLN
COUNTY, NEVADA

Gilbert Roush
COUNTY RECORDER

FEB-28-00 MON 10:02 AM UNITED TITLE

FAX NO. (028862608

P. 02

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-122-01
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117881</u>
Book:	<u>162</u> Page: <u>352-354</u>
Date of Recording:	<u>Mar. 26, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 13,000
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 13,000
 Real Property Transfer Tax Due: \$ 16.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: [Signature] AS agent for
 Print Name: Joseph M. [unclear] / Associates First Capital
 Address: 111 Northpoint Dr #100
 City: Coppell
 State: TX Zip: 75019
 Telephone: (972) 657-1607
 Capacity: Agent for Associates First Capital

BUYER (GRANTEE) INFORMATION
 Buyer Signature: [Signature] AS agent for
 Print Name: Joseph M. [unclear] / Greenwich Investors XI, LLC
 Address: 705 Park Ave
 City: Santa Barbara
 State: CA Zip: 93108
 Telephone: (805) 565-3310
 Capacity: Agent for Greenwich Investors

COMPANY REQUESTING RECORDING
 Co. Name: Bridge Span Title EIR-725-2000 Esc. #: 721323