LOAN NO.: 0103753760 A.P.N. NO.: 012-180-32

REQUESTED BY:
GREENPOINT MORTGAGE FUNDING, INC.
2300 BROOKSTONE CENTRE PARKWAY
COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO: Paul Mathews Teresa Mat'. 2 3 Airport Road

Panaca

NV 89042

## SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 07-24-01, made by PAUL MATHEWS AND TERESA MATHEWS, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of MERS, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of LINCOLN County, Nevada in Book 157 at Page 134, File No., hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Stdry-Daw, and Sherry F. Word, its Vice Presidents, MARCH 06, 2002

MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Sherry F. Word Vice President Linda Story-Daw, Vice President

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LOAN NO. 0103753760

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On March 06, 2002, before me, the undersigned, a Notery Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

MITNESS my hand and official seal.

Notary Public in and for said County and State

APRIL 03, 2005

117854 NO.

FILED AND RECORDED AT REQUEST OF GREENPOINT MORTGAGE FUNDING

MARCH 20, 2002

AT\_10 MINUTES PAST\_04.00.00X

PMIN BOOK 162 OF OFFICIAL

RECORDS PAGE 323 LINCOLN

COUNTY NEVADA.

DEPUTY

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