



PUBLIC NOTICE

AGENDA FOR SPECIAL COMMISSION MEETING TO BE HELD MARCH 22, 2002
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 A.M. 1 * Call to Order; Roll Call.
 2 * Discussion/Action re: Grant to Purchase Equipment for Rescue Truck.
 3 Public Comment.
 4 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 P.M., FIVE (5) MORNING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)
I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-18-02 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 117841

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK

MARCH 18, 2002

AT 37 MINUTES PAST 10 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 271 LINCOLN

COUNTY NEVADA
Julie Boucher
COUNTY RECORDER