

WARRANTY DEED
JANUARY 23, 2002

THIS INDENTURE: Made this the 23rd day of January, 2002, by and between MCCROSKY BROTHERS, (GRANTOR'S, and ALBERT M. FREE and MELISSA JO FREE, (GRANTEE'S,

WITNESSETH: That said Grantor's in consideration of \$10.00 Ten and no/100 Dollars U.S., the receipt of which is hereby acknowledged, Do by these presents; **GRANT BARGAIN AND SELL, AND FOREVER QUITCLAIM,** The following described Parcel of Ground Situated in Eagle Valley, (URSINE), County of Lincoln, State of NEVADA; Warranting the said land free of any and all Liens, encumbrance of any and all nature, Further Warranting an ABSOLUTE transfer of ownrshipp,

TO WIT: Parcel # 4, of McCrosky Brothers parcel map, file #117585, Book "B", Page 417, recorded in the LINCOLN COUNTY RECORDS, Within the N.E.¼ of the N.W.¼ of Section #2, Range 69 East, Township #1 North, M.D.B. & M., A portion of # 6-261-27

TOGETHER With the tenements hereditaments and appurtenances thereunto belonging or appertaining to said Grantors within said parcel, Withholding only rights of ways or easements of record if any.

TO HAVE AND TO HOLD: From this day forward unto said Grantee's, their heirs and assigns as may be.

William L. McCrosky
WILLIAM L. MCCROSKY
Robert E. McCrosky
ROBERT E. MCCROSKY
Howard McCrosky
HOWARD MCCROSKY
Max McCrosky
MAX MCCROSKY

Jeanette McCrosky
JEANETTE MCCROSKY
Wanda McCrosky
WANDA MCCROSKY
Linda McCrosky
LINDA MCCROSKY
Shirley McCrosky
SHIRLEY MCCROSKY

No. 117834
FILED AND RECORDED AT REQUEST OF
SHIRLEY MCCROSKY
MARCH 15, 2002
AT 45 MINUTES - 501 O'CLOCK
P. M. IN BOOK 162 OF OFFICIAL
RECORDS, PAGE 262 LINCOLN
COUNTY, NEVADA

LESLIE BOUCHER
COUNTY RECORDER
BY *Teresa Sanchez* 307 152 P. 261

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) A portion of # 6-261-27
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117834</u>
Book:	<u>162</u> Page: <u>21d</u>
Date of Recording:	<u>March 19, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 5,000.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 6.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Shirley McCrosky
 Print Name: Shirley McCrosky
 Address: Hc 74 Box 172
 City: Pioche
 State: Nv. Zip: 89043
 Telephone: (775) 962-4653
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____