

R.P.T.T. \$179.40  
A.P. NO. 005-181-17  
ESCROW NO. 2002-60755-MLJ

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Richard D. Carriger  
2350 West 546 South  
Cedar City, UT 84720

**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged

Charles W. Hawkins and Terrance J. Hawkins, husband and wife as joint tenants

Do(es) hereby **GRANT, BARGAIN and SELL** to

Richard D. Carriger and Linda M. Carriger, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 1 as shown on Parcel Map for Richard J. Moser and Allison Newlon, filed in the Office of the County Recorder of Lincoln County, Nevada, on October 21, 1998, in Book B of Plats, Page 156, as File No. 111773, located in a portion of the SE1/4 SE1/4 of Section 2, T 5 N., R 65 E, MDB&M.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

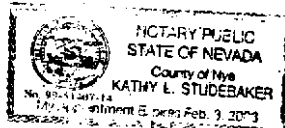
Dated: 3-8-02

Charles W. Hawkins  
Charles W. Hawkins  
Terrance J. Hawkins  
Terrance J. Hawkins

State of Nevada  
County of NYE

This instrument was acknowledged before me on March 8<sup>th</sup> 2002 by Charles W. Hawkins and Terrance J. Hawkins.

Kathleen Studebaker  
Notarial Officer



COPY

NO. 117831

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

MARCH 13, 2002

AT 33 MINUTES PAST 01 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 234 LINCOLN

COUNTY NEVADA  
LESLIE BOUCHER

COUNTY RECORDER

BY Jerreda Lewis, DEPUTY

BOOK 162 PAGE 235

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 005-181-17 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 117831  
 Book: 162 Page: 234,235  
 Date of Recording: March 15, 2002  
 Notes: \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 138,000.00

Deed in Lieu of Foreclosure Only (value of property):

\$ \_\_\_\_\_

Transfer Tax Value:

\$ 138,000.00

Real Property Transfer Tax Due:

\$ 179.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard D. Carriger

Capacity \_\_\_\_\_

SIGNER (GRANTOR) INFORMATION  
REQUIRED

SIGNER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Charles W. Hawkins  
 Address: P.O. Box 1740  
 City: PARRIS  
 State: NEV. Zip: 89041

Print Name: Richard D. Carriger  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2002-60755-MLJ  
 Address: 685 Lyons Avenue  
 City: Ely State: NV Zip: 89301-1048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

**State of Nevada  
Declaration of Value**

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- c) \_\_\_\_\_
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Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature Richard D. Carriger Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
REQUIRED**

Print Name: Charles W. Hawkins  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION  
REQUIRED**

Print Name: Richard D. Carriger  
 Address: X Box 567  
 City: X PLOCH  
 State: X NV Zip: X 89043

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

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