R.P.T.T. \$179.40 A.P. NO. 005-181-17 ESCROW NO. 2002-60755-MLJ

WHEN RECORDED MAIL TO: Mr. and Mrs. Richard D. Carriger 2350 West 546 South Cedar City, UT 84720

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Charles W. Hawkins and Terrance J. Hawkins, husband and wife as joint tenants

Do(es) hereby GRANT, BARGAIN and SELL to

Richard D. Carriger and Linda M. Carriger, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 1 as shown on Parcel Map for Richard J. Moser and Allison Newlon, filed in the Office of the County Recorder of Lincoln County, Nevada, on October 21, 1998, in Book B of Plats, Page 156; as File No. 111773, located in a portion of the SE1/4 SE1/4 of Section 2, T 5 N., R 65 E, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

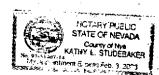
Charles a Coellie

State of Nevada

County of N

This instrument was acknowledged before me on Morch 8th 2002, by Charles W. Hawkins and Terrance J. Hawkins.

Katting Studilaker



NO. 117831

FILED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE

MARCH 15, 2002

AT 33 MINUTES PAST 01 OCLUCK

PM N BOOK 162 OF OFFICIAL

RECORDS PAGE 234 UNCOLN

COUNTY NEVADA

LESLIE BOUCHER

COUNTY RECORDER

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| - | of Nevada | | | | |
| | ation of Value | | | | |
| I. Asses | uor Parcel Number(| u). | FORR | FCOPDE PS OP | IONAL USE ONLY |
| a) <u>0</u> | 05-181-17 | _ | Documen | n/lastrument#: | 17831 |
| b) _ | | | Book: | Page: | 234.235 |
| c) _ | <u> </u> | | Date of B | acording: | ch 15,2002 |
| d) | • | | Notes: | | 12.72. |
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| 7 7 | - C D | 1 | 1 | | |
| | of Property: Vacant Land | to Maria a | | | / /- |
| | Condo/Twnhse | b) Single Fam. R | ci) | | ′ / |
| | Apt. Bidg. | d) 2-4 Plex f) Comm'l/Ind'l | - N | \ / | / |
| | Agricultural | b) Mobile Home | - N | | |
| | Other | - I MOORE HOME | | | |
| 3. Tota | l Value/Sales Price o | | | | |
| Deed | in Lieu of Forecloses | e Only (value of property) | \$ 138, | 000.00 | |
| Trans | fer Tax Value; | e Omy (vame or property) | 76. | <u> </u> | V |
| | Property Transfer Tax | Para. | \$ 138,0 | 75. | |
| | JF | Dec; | \$ 179. | 10 | |
| 4. If Exce | nption Claimed: | | 1 1 | 1 | |
| a. Tra | insfer Tax Exemption | , per NRS 375.090, Sectio | a: | | \ |
| b. Exp | plain Reason for Exer | Minton | 1 | 7 | |
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| Partial: | 1 | | | m NDC 275 040 | • |
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| - | Agricultural | | Comm'l/Ind'1 | - N | \ / | |
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| 3. Tot | al Value/Sales i | rice of Proper | ty: | £ 130 | 000.00 | |
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| o. Ex | oplain Reason for | . Exemption: _ | · | 1 | 1 | |
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| a nar | Interest: Percen | tage being trans | ferred: | - % | | |
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