APN NO .: -001-072-10

ESCROW NO.: 2002-59282-MLJ

WHEN RECORDED MAIL TO: Nettie Mae Leonard P. O. Box 984 McGill, NV 89318

## AFFIDAVIT OF SURVIVING TENANT

STATE OF Nevada )ss. COUNTY OF White Pine)

Nettie Mae Turley Leonard, being first duly sworn, deposes and says:

- 1. That she is over the age of twenty-one years and legally competent to make and execute this Affidavit.
- That she is the daughter of Marion Turley and Jennie Mae Turley, who were the surviving tenants of Louise B. Thompson, and who are now deceased.
- 3. That Louise B. Thompson is now deceased, having died in Pioche, Nevada, on the 15th day of June, 1969. Attached hereto is a copy of the Certificate of Death of said Louise B. Thompson, which has been duly filed with the Nevada State Department of Health, Division of Vital Statistics, Carson City, Nevada. That you affiant expressly incorporates said Certificate of Death in this Affidavit.
- That during the lifetime of the said Louise B. Thompson, Marion Turley and Jennie Mac Turley, owned the
  following described real property, situate in the City of Pioche, County of Lincoln, State of Nevada, and that Louise
  B. Thompson reserved a Life Estate, to-wit:

Lots Three (3), Four (4), Five (5), Six (6), Forty-one (41), Forty-Two (42), Forty-Three (43) and Forty-Four (44), in Block Thirty-Five (35) of the Town of Pioche as shown by map thereof on file in the Office of the County, Recorder of Lincoln County, Nevada.

- That said Life Estate was created by a certain Deed made and executed and which was recorded January 17, 1967, in Book N-1, Page 158, as Document No. 44780, Official Records Of Lincoln County, Nevada.
- That by reason of the demise of the said Louise B. Thompson, Marion Turley and Jennie Mac Turley, were the surviving tenants and became the sole owners in fee simple of the above described property.

Subscribed and sworn to before me this / day of March 200

By Nettie Mae Leonard.

A Carean L. Jenhins Notarial Officer MARIAN L. JENKINS
Notary Public
State of Newada
White Pine County, Newada
94-531-17
My appointment explies October 17, 2002.

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PLED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE

MARCH 14 2002

AT 25 MINUTES PAST 04 OCLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 221 UNCOLN

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LESLIE BOUCHER

J COUNTY RECORDER

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