

A.P. NO. 001-057-18
Escrow No. 2002-61866-MLJ
R.P.T.T. \$-0-

WHEN RECORDED MAIL TO:
Mr. and Mrs. Benjamin Long
115 Pioche St
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benjamin R. Long and Alyson M. Long, husband and wife who acquired title as Alyson M. Boucher, a single woman and Ben R. Long a single man

do(es) hereby **GRANT, BARGAIN and SELL** to

Benjamin R. Long and Alyson M. Long, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 59, 60, and 61 in Block numbered 37, as said Lots and Block are delineated on the Official Plat of said Town of Pioche now on file and of record in the Office of the County Recorder of said County of Lincoln, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

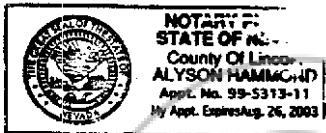
Dated: 3/14/2002

Benjamin R. Long
Benjamin R. Long
Alyson M. Long
Alyson M. Long

STATE OF NEVADA
COUNTY OF

This instrument was acknowledged before me on 14 March 2002, by Benjamin R. Long
and Alyson M. Long.

Alyson Hammond
Notary Public



NO. 117827

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

MARCH 14, 2002

AT 17 MINUTES PAST 04 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 219 LINCOLN

COUNTY NEVADA
LESLIE BOUCHER

COUNTY RECORDER
BY Jerreda Secord, DEPUTY

BOOK 162 PAGE 220

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 001-057-18 _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	117827
Book:	112 Page: 29-220
Date of Recording:	March 14, 2002
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property.

Deed in Lieu of Foreclosure Only (value of property): \$ -0- _____

Transfer Tax Value: \$ -0- _____

Real Property Transfer Tax Due: \$ -0- _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: Benjamin R. Long _____

Address: P.O. Box 366 _____

City: Pioche _____

State: NV Zip: 89043 _____

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Benjamin R. Long _____

Address: P.O. Box 366 _____

City: Pioche _____

State: NV Zip: 89043 _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2002-61866-MLJ

Address: 685 Lyons Avenue _____

City: Ely State: NV Zip: 89301-1048