

APN 002-173-05

RELEASE OF LIEN
(Individual)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned for and in consideration of the sum of \$101,981.00, the receipt of which is hereby acknowledged, does hereby certify that certain claim of lien heretofore filed by the undersigned in the Office of the County Recorder of Lincoln County, State of Nevada, in Book 157 Page 523, as Instrument No. 116861, and dated the 17th day of Aug, 2007, is hereby fully paid, satisfied, discharged and released.

A portion of lot 3 and 4 in block 14 as designated and delineated on the official map of the town of Pausan, Lincoln County, Nevada on file and of record in the office of the county recorder of Lincoln Count, State of Nevada, described as follows:
Parcel No. 2 of that certain parcel map recorded November 3, 1993 in Book A of Plats at Page 394, File No. 101142, Lincoln County, Nevada Records.
Travis and Lisbeth Hatch

Affordable Homes, Inc.

William C. Garrett
By: William C. Garrett, President

William C. Garrett
William C. Garrett, Individually

STATE OF UTAH

COUNTY OF IRON

On the 8th day of February, A.D. 2007, personally appeared before me William C. Garrett, who being by me duly sworn, did say that he is the PRESIDENT of AFFORDABLE HOMES, INC., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said William C. Garrett acknowledged to me that said corporation executed the same.

Heidi Cuyler
Notary Public

STATE OF UTAH

COUNTY OF IRON

On the 8th day of February, A.D. 2007, personally appeared before me WILLIAM C. GARRETT the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Heidi Cuyler
Notary Public

COPY

NO. 117823

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

MARCH 12, 2002

AT 40 MINUTES PAST 04 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 213 LINCOLN

COUNTY NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Jerena Seewer, DEPUTY

BOOK 162 PAGE 214