



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
 MARCH 18, 2002-COMMISSIONERS ROOM
 LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 3-4, 3-5 & 3-8.
- 3 * Officer/Department Head Reports.
- 4 * Quarterly Jail Tour.
- 10:00 5 * Susan Hansen-Approve/Sign Inspection Security Agreement.
- 10:00 6 * Larry Stever-Approve Purchase of Derrick Truck for Pioche Town.
- 10:00 7 * Larry Stever-Pioche Fire District re: Interest on Capital Improvement Account.
- 11:00 8 * Western Elite re: Update.
- 11:00 9 * Bedrock re: Update.
- 11:00 10 * Leo Stewart-Discussion/Action re: Water Conservation District for Pahranaagat Valley.
- 11:00 11 * Liquor Board-Separate Agenda.
- 12 * Discussion/Action re: New Flooring for Jail.
- 13 * Approve/Sign Agreement With Dept. of Correction for Jail Meals.
- 14 * Mike Baughman-Approve/Sign 2001 LC Comprehensive Economic Development Strategy.
- 15 * Mike Baughman-Update on Southeastern LC Multispecies Habitat Conservation Plan.
- 1:00 16 * Road Department Bid Sale on Surplus Equipment.
- 1:00 17 * LC Airport Authority re: Budget.
- 18 * Landfill Issues: a) Update.
- b) Approve/Deny Request From Richardville Residents for Dumpster.
- 19 * Appointments to Fair & Recreation Board.
- 20 * Grants re: a) Update.
- b) Appoint New Tripartite Board Member.
- c) Approve/Sign US Forest Service Grant for LC Chamber of Commerce.
- d) Approve/Sign US Forest Service Grant for Pioche Chamber of Commerce.
- e) Approve/Sign US Forest Service Grant for Alamo.
- f) Approve/Sign US Forest Service Grant for Economic Development.
- g) Approve/Sign Equal Opportunity Employment Policy.
- 21 * JCCIAC re: a) Approve/Sign Contract for New Office Assistant for Nuclear Oversight Program.
- b) Discussion/Action re: Renewal of Cooperative Agreement for GIS Services for BLM/LC/White Pine County.
- 22 * Discussion/Action re: Road Maintenance for Touquop Energy.
- 23 * Approve/Deny Addendum to Road Dept. Employee Contract.
- 24 * Approve/Deny Parcel Map-Terry Woodlever.
- 25 * DA's Office re: Status of Vidler & Attorney General's Opinion; Guidance on Future Problems.
- 26 * Public Comment.
- 27 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-12-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
COPIES WERE ALSO POSTED AT: Azamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 117817

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK

MARCH 12, 2002

AT 43 MINUTES PAST 09 O'CLOCK

AM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 202 LINCOLN

COUNTY NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Debra Decker, DEPUTY