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	P. Jan Che William
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When recorded, mail to: P.O. Fox 3444 EROCHE, DV 89043 APN: 01-121-03	RP.T.T.
GRANT, BA	RGAIN, SALE DEED
THIS INDENTURE WITNESSETH	i: That VALERIE S. VARNER, in consideration of
	n is hereby acknowledged, does hereby grant, bargain
	JUDIE R. RICHARDS, as tenants in common with
rights of survivorship all that real property s	situate in the Town of Pioche, Lincoln County, State
of Nevada, more particularly described as fo	ollows:
/ /	
Block 24, as shown by plat thereof o Lincoln County, Nevada, more comm Nevada.	ot Number 8 and all of Lots 9, 10, & 11, on file in Book 1 of Plats, Page 12, Pioche, monly known as #6 Cedar Street, Pioche,
Block 24, as shown by plat thereof o Lincoln County, Nevada, more comm	in file in Book 1 of Plats Page 12 Pinche
Block 24, as shown by plat thereof of Lincoln County, Nevada, more commune Nevada. Assessor's Parcel No. 01-121-03. Together will all and singular tenements by	in file in Book 1 of Plats Page 12 Pinche
Block 24, as shown by plat thereof of Lincoln County, Nevada, more communevada. Assessor's Parcel No. 01-121-03. Together will all and singular tenements, her	n file in Book 1 of Plats, Page 12, Pioche, monly known as #6 Cedar Street, Pioche,
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Block 24, as shown by plat thereof of Lincoln County, Nevada, more commenced in the Nevada. Assessor's Parcel No. 01-121-03 Together will all and singular tenements, here or in anywise appertaining. WITNESS my hand this 5-14 day of	on file in Book 1 of Plats, Page 12, Pioche, monly known as #6 Cedar Street, Pioche, monly known as #6 Cedar Street, Pioche, reditaments and appurtenances thereunto belonging
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Block 24, as shown by plat thereof of Lincoln County, Nevada, more commenced in Nevada. Assessor's Parcel No. 01-121-03. Together will all and singular tenements, here or in anywise appertaining. WITNESS my hand this 2 day of the day of th	reditaments and appurtenances thereunto belonging of March, 2002
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State of	Nevac	la
Declara	tion of	Value

State of Nevada	
Declaration of Value	
	祖人
L. Assessor Parcel Number(s)	
a) <u>01-121-03</u>	
b)	
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) Single Fam. Res.	Document/Instrument #: 17814 Brank: 162 Proge: 194
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm1/Ind1	
g) 🗆 Agricultural h) 🖸 Mobile Home	Date of Recording March 11, 2003
ı̂ □ Other	Notes:
. Total Value/Sales Price of Property:	\$ 28,000.00
Deduct Assumed Liens and/or Encumbrances:	<u> </u>
(Provide recording information: Doc/Instrum	nent #: Book:
Transfer Tax Value per NRS 375.010, Section 2;	\$ 28,000.00
Real Property Transfer Tax Due:	5 36.40
If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375,090, Secret	
b. Explain Reason for Exemption:	
	/ /
Partial Interest: Percentage being transferred:N/A	/
The undersigned Seller (Grantor)/Buyer (Grantee), declares an	nd acknowledges, under penalty of perjury, pursuant to NRS 375.060 a
THO 313.1 IV. Wat the information provided is correct to the best	of their information and better and can be supported by documentation in the supported by documentation in the parties agree that disabbwance of any claimed exemption.
- other determination of additional tax due, may result in a cenal	IV 01 10% of the tay due plus interest at 1 1/20/ see mants. Consider
NRS 375.030. the Buyer and Seller shall be jointly and s	everally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANDEE) INFORMATION
Seller Signature:	Buyer Signature X
Print Name:	Print Name:
Address:	Address:
	<u>-</u>
City: 5	City:
State: Zip:	City:Zip:
State:	
State: Zip:	State: Zip:
State: Zip: Telephone: () Capacity:	State: Zip: Telephone:()