

Lincoln County

LINCOLN COUNTY

QUITCLAIM DEED

Dorothy Gelhart

(Print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to The Leon and Dorothy Gelhart Revocable Living Trust of 1995 the following described real property in the City of Caliente

County of Lincoln, State of Nevada:

#10 Spring Street

see Exhibit A

APN: 003-078-09

Executed

on January 14, 2002, at LAS VEGAS, NEVADA

(City and State)

Dorothy Gelhart

Dorothy Gelhart

STATE OF NEVADA

COUNTY OF Lincoln

On January 14, 2002 personally appeared before me, a Notary Public,

DOROTHY GELHART

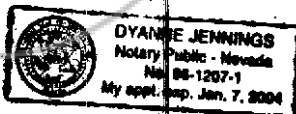
}SS

WHEN RECORDED MAIL TO:

Randall Gelhart  
5352 W. Reiter Ave  
Las Vegas, NV 89108

who acknowledged that she executed the above instrument.

Signature: [Signature]  
(Notary Public)



State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s):  
 a) 002-072-07  
 b) ~~002-072-09~~  
 c) ~~002-072-04~~  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117759</u>
Book:	<u>102</u> Page: <u>58</u>
Date of Recording:	<u>Feb 26, 2002</u>
Notes:	_____

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res. ←  
 c)  Condo/Townhse  
 d)  2-4 Flrx  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other mobile home park

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: #8  
 b. Explain Reason for Exemption: transfer to trust

1. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION REQUIRED**  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION REQUIRED**  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Rhonda Bradshaw Escrow # \_\_\_\_\_  
 Address: PO Box 172  
 City: Calliente State: NV Zip: 89008

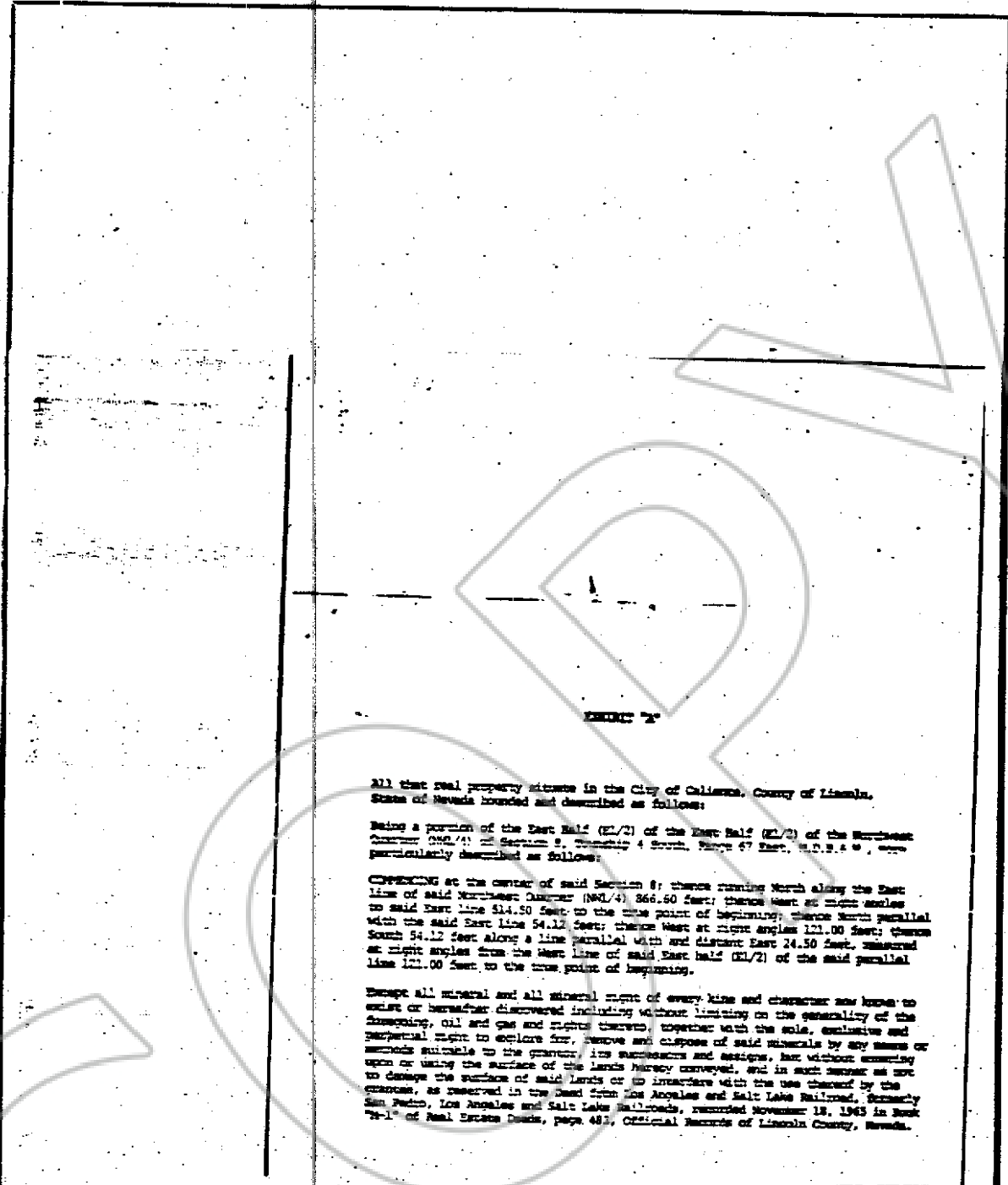


EXHIBIT 7

All that real property situate in the City of Caliente, County of Lincoln, State of Nevada bounded and described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 9, Township 4 South, Range 47 East, S20E, R47E, more particularly described as follows:

Beginning at the center of said Section 9; thence running North along the East line of said Northwest Quarter (NW1/4) 366.50 feet; thence East at right angles to said East line 114.50 feet to the true point of beginning; thence North parallel with the said East line 54.12 feet; thence West at right angles 121.00 feet; thence South 54.12 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East half (E1/2) of the said parallel line 121.00 feet to the true point of beginning.

Except all mineral and all mineral right of every kind and character now known to exist or hereafter discovered including without limiting in the generality of the foregoing, oil and gas and rights therein, together with the sale, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, her without encroaching upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the deed from Los Angeles and Salt Lake Railroads, formerly San Pedro, Los Angeles and Salt Lake Railroads, recorded November 18, 1945 in Book 74-1 of Real Estate Books, page 483, Official Records of Lincoln County, Nevada.

NO. 117760

FILED AND RECORDED AT REQUEST OF  
RHONDA BRADSHAW

FEBRUARY 26, 2002

AT 25 MINUTES PAST 3 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 60 LINCOLN

COUNTY NEVADA.

*Rhonda Bradshaw*  
COUNTY RECORDER

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-073-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 117760  
 Book: 162 Page: 59-60  
 Date of Recording: Feb. 26, 2002  
 Notes: \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhome
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm. Bldg.
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
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 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: # 8

b. Explain Reason for Exemption: Transfer to Trust

1. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

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Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
REQUIRED

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Rhonda Bradshaw Escrow # \_\_\_\_\_  
 Address: P.O. Box 177  
 City: Caliente State: NV Zip: 89008