

QUITCLAIM DEED

For valuable consideration, receipt of which is acknowledged, ALBERT EDWARD LIVRERI does hereby QUITCLAIM to LAMOND R. MILLS & ASSOCIATES, L.L.C., that real property (approximately 3 acres) situate in the County of Lincoln, State of Nevada, described as:

A Parcel of land situate within the SW 1/4 of Section 2, T3S, R67E, M.D.B.&M. Lincoln County Nevada, being further described as follows: A Parcel of Land Numbered Parcel 2 on the Parcel Map filed by Mrs. June W. Cox Pete at the Lincoln County Courthouse, September 23, 1980 and recorded in Book A of Platts, page 164.

Beginning at a point from which the North Quarter corner of said Section 2 bears NO degrees-08'-30" E 1893.53; thence S 72 degrees # 296 feet, more or less along the North Boundary of Parcel 2 to the true point of beginning (1) thence continuing S 72 degrees E 428.7 feet, more or less to a point on the Union Pacific Railroad westerly right-of-way; (2) thence S 27 degrees 02' W 394.59 feet along said right-of-way; (3) thence N 84 degrees 30' W 232.12 feet, more or less along the South Boundary of Parcel 2; (4) and thence NO degrees-08'-30" E 460 feet, more or less to the true point of beginning.

APN 13-030-24

together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

WITNESS our hands this 26 day of February, 2002.

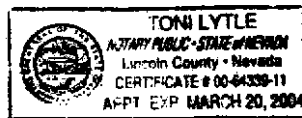

ALBERT EDWARD LIVRERI

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On the 26 day of February, 2002, personally appeared before me, a Notary Public in and for said County and State, ALBERT EDWARD LIVRERI, who acknowledged to me that he executed the above Quitclaim Deed.


NOTARY PUBLIC

When Recorded mail to:
Lamond R. Mills, Esq.
732 South Sixth Street, #102
Las Vegas, Nevada 89101



COPY

NO. **117757**

FILED AND RECORDED AT REQUEST OF
LAMOND R. HILLS

FEBRUARY 26, 2002

AT 12 MINUTES PAST 3 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 55 LINCOLN

COUNTY NEVADA

Julie Bouchier
COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) APN 13-030-24
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117757</u>
Book:	<u>162</u> Page: <u>55-56</u>
Date of Recording:	<u>Feb 26 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 15,000
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: A Page: 164)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 1950
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Leonard R Mills
 Print Name: Leonard R Mills
 Address: 732 So. 6th Street #2102
 City: Las Vegas
 State: NV Zip: 89101
 Telephone: (702) 366-0030
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____