



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
MARCH 4, 2002-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 2-20.
- 3 Officer/Department Head Reports.
- 4 * Open/Award Bid for Road Department-Crack Sealing for Echo Road.
- 5 * Appointments to Fair & Recreation Board.
- 6 * Discussion/Action re: Renewal of Cooperative Agreement for GIS Services for BLM/LC/White Pine County.
- 10:00 7 * Public Hearing on Virgin Valley Water District Water Applications.
- 10:00 8 * Best In The Desert re: Permission to Cross and Use County Roads.
- 10:00 9 * Sherry Wright re: Request Funding for Life Line.
- 10 10 * Discussion/Action re: Permission for Treasurer to Continue with the Land Sale.
- 11 * Discussion/Action re: Commissioners Request for a Dumpster from Crestline.
- 12 Landfill Issues: a) Update.
- 11:00 13 * Shawn Wiscombe re: Medium Term Obligation for Grover C. Dils Medical Center.
- 14 * Discussion/Action re: Interlocal Contract for IV-D Services.
- 15 * Public Lands Commission Items
 - a) Update.
 - b) Wilderness Portion of Land Use Plan/Policy/Resolution.
- 16 * Grants re: a) Update.
- 17 * Discussion/Action: Jason Pitts re: Networking Issues.
- 18 * JCCIAC re: Approve/Sign Contract for New Office Assistant for Nuclear Oversight Program.
- 19 * Discussion/Action: Senior Nutrition/Transportation re: Meals On Wheels In Alamo.
- 20 * Discussion/Action: Silver State Classic Challenge re: Approval of Closure of SR 318 on 5-19-02 and 9-22-02.
- 21 * Discussion/Action: County Manager re: Ordinance for the Sale, Use, and Discharge of Safe and Sane Fireworks.
- 22 * Discussion/Action re: Road Maintenance for Touquop Energy.
- 23 * Closed Session-Per NRS 288-Harry Birkmeier re: Employment Agreement. Any action will be taken in an open meeting.
- 24 * Public Comment.
- 25 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA
COUNTY OF LINCOLN
I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 2-24-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

[Signature]
Dorothy

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

COPY

NO. **117755**

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK

FEBRUARY 26, 2002

AT 37 MINUTES PAST 10 O'CLOCK

AM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 51 LINCOLN
COUNTY NEVADA.

LESLIE BOUCHER
COUNTY RECORDER

BY Jeneta Seewers, DEPUTY