

# Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the No. 3 SHAFER Lode Mining Claim in Section 15, 10, Township 6N, Range 65E in the GRASSY PASS AREA Mining District, in LINCOLN County, in the State of Nevada, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

EUGENE L. DENNISON (Name) P.O. Box 176 Pioche NV. 89043 (Post Office Address)  
NOTICE OF LOCATION 12/11/01

The claim is 1500 feet long and 600 feet wide, and 1480 feet is claimed in a EASTERLY direction and 20 feet in a WESTERLY direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the EASTERLY to the WESTERLY.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by \_\_\_\_\_

SCRIBING IN WOOD  
(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

- Corner No. 1 is a 6' x 2" x 2" WOODEN POST
- Corner No. 2 is a SAME
- Corner No. 3 is a SAME
- Corner No. 4 is a SAME
- Corner No. 5 is a SAME
- Corner No. 6 is a \_\_\_\_\_

The monumentation and marking of the corners was completed by the 20th day of Dec., 19 2001  
(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the \_\_\_\_\_ County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Eugene L. Dennison  
(Locator sign here)

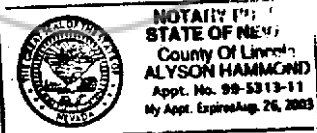
STATE OF Nevada )  
COUNTY OF Lacata ) SS.

STAMP

On 25 February, 2002, personally appeared before me, a Notary Public, Eugene L. Dennison

who acknowledged that he executed the above instrument.

Alyson Hammond  
NOTARY PUBLIC



COPY

NO. 117751

FILED AND RECORDED AT REQUEST OF  
EUGENE L. DENNISON

FEBRUARY 25, 2002

AT 25 MINUTES PAST 12 O'CLOCK

PM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 44 LINCOLN

COUNTY NEVADA  
*Julie Bouche*  
COUNTY RECORDER