

Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the No. 7 SHAFER Lode Mining Claim in Section 10, Township 6N, Range 65E in the GRASSY PASS AREA Mining District, in LINCOLN County, in the State of Nevada, on the _____ day of _____, 19____.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

EUGENE L. DENNISON P.O. Box 176 Pioche NV. 89043
(Name) (Post Office Address)
NOTICE OF LOCATION 12/11/01

The claim is 1500 feet long and 600 feet wide, and 20 feet is claimed in a EASTERLY direction and 1480 feet in a WESTERLY direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the EASTERLY to the WESTERLY.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by _____

SCRIBING IN WOOD
(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

- Corner No. 1 is a 6" x 2" x 2" WOODEN POST
- Corner No. 2 is a SAME
- Corner No. 3 is a SAME
- Corner No. 4 is a SAME
- Corner No. 5 is a SAME
- Corner No. 6 is a _____

The monumentation and marking of the corners was completed by the 20th day of Dec, 192001

(Must be within 20 days of posting notice of location)
The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the _____ County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this _____ day of _____, 19____.

Eugene L. Dennison
(Locator sign here)

STATE OF Nevada)
COUNTY OF Piache) SS.

MAP
FILED

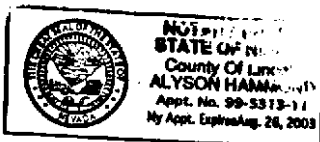
On 25 February, 2002 personally appeared before me, a Notary Public,

Eugene L. Dennison

who acknowledged that he executed the above instrument.

located the
of Nevada, on

[Signature]
NOTARY PUBLIC



BOOK 162 PAGE 36

COPY

NO. 117747

FILED AND RECORDED AT REQUEST OF
EUGENE L. DENNISON
FEBRUARY 25, 2002

AT 25 MINUTES PAST 12 O'CLOCK
PM IN BOOK 162 OF OFFICIAL
RECORDS PAGE 36 LINCOLN
COUNTY, NEVADA

Julia Fisher
COUNTY RECORDER