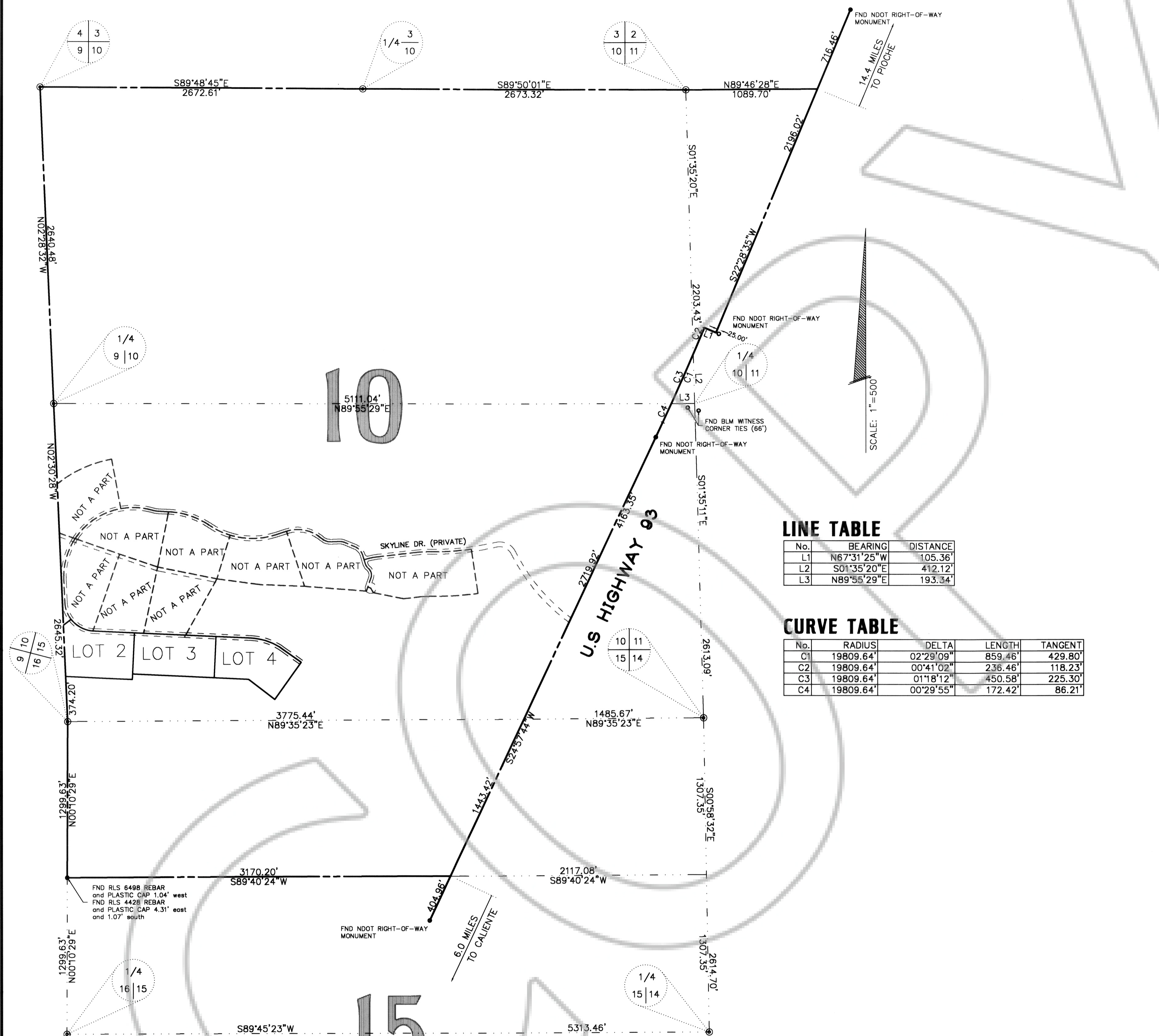


# PARCEL MAP of INDIAN RIDGE



## VICINITY MAP and SURVEY ANALYSIS

### LEGEND

- FND BLM BRASS CAP
- FND MONUMENT AS INDICATED
- SECTIONAL LINE
- BOUNDARY LINE

### LEGAL DESCRIPTION

ALL OF SECTION 10; THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11; THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 15, SITUATED IN TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M. AS SHOWN ON A SURVEY PREPARED BY FRANK C. HULSE, FOR UNLV FOUNDATION. SAID LINE BEARS N 02°28'32" W.

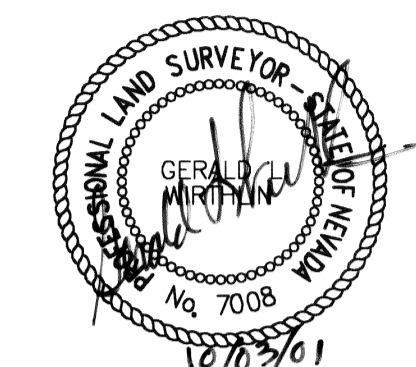
### RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

### SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BILL OESTERLE and SHIRLEE HANSEN.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY 10/03/02 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



GERALD L. WIRTHLIN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE No. 7008

### APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, ON THIS 17 DAY OF Dec 2002 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS PARCEL MAP OF A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., FOR BILL OESTERLE and SHIRLEE HANSEN, IN COMPLIANCE WITH N.R.S. 278.461 THROUGH 278.4725

*Verlin & High*  
FOR THE DIRECTOR OF COMPREHENSIVE PLANNING

### APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS, FOR LINCOLN COUNTY, NEVADA, DID ON THIS 7th DAY OF January, 2002 APPROVED THIS MAP AS A PARCEL MAP OF A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., FOR BILL OESTERLE and SHIRLEE HANSEN.

*Tom Keyfians*  
CHAIRMAN

ATTEST: *Carrie Hogan*  
COUNTY CLERK

I, \_\_\_\_\_, COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002, I HAVE EXAMINED THIS PARCEL MAP AND IT IS TECHNICALLY CORRECT.

PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE No. \_\_\_\_\_

### OWNER'S CERTIFICATE

WE, BILL OESTERLE and SHIRLEE HANSEN DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE DO WE DO ALSO HEREBY OFFER AND DEDICATE ALL THE ROADWAYS NOT SHOWN AS "PRIVATE" AND MULTIPLE USE EASEMENTS, AS INDICATED AND OUTLINED HEREON TO LINCOLN COUNTY, ITS HEIRS AND ASSIGNS, AND THE VARIOUS UTILITY COMPANIES AS THEY DEEM NECESSARY TO PROVIDE SERVICES. WE ALSO CERTIFY THAT WE HAVE ADOPTED THIS MAP AS A TRUE AND ACCURATE MAP.

*Bill Oesterle* DATE 1-7-02  
*Shirlee Hansen* DATE 1-7-02

### ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 7th OF Jan 2002, BY BILL OESTERLE and SHIRLEE HANSEN.

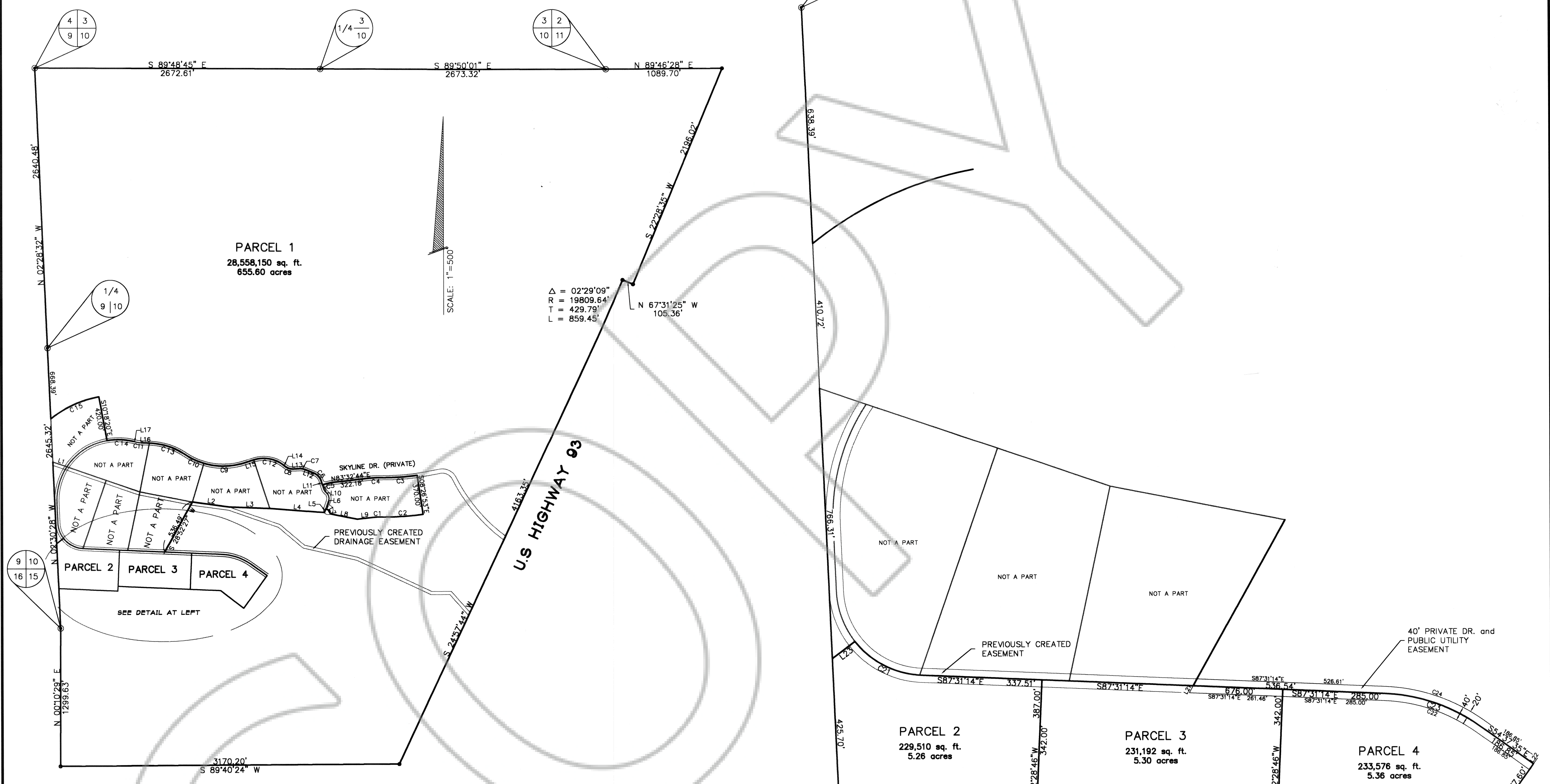
*Walt Spriani*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES \_\_\_\_\_



<b>PARCEL MAP</b> OF THAT PORTION OF SECTION 10, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M. and THE N1/2 OF THE N 1/2 OF SECTION 15, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., LYING WEST OF U.S. HIGHWAY 93 SITUATED IN LINCOLN COUNTY, NEVADA		No. <u>117734</u> FILED AT THE REQUEST OF: <b>BILL OESTERLE</b> DATE <u>Feb 22, 2002</u> AT <u>10:12 A.M.</u> FILE <u>B</u> PAGE <u>424</u>
<b>BILL OESTERLE and SHIRLEE HANSEN</b>		OFFICIAL RECORDS BOOK No. <i>Leslie Boucher</i> LINCOLN COUNTY, NEVADA RECORDERS <i>Terri A. Boucher</i> RECORDER FEE: <u>31.00</u> DEPUTY
<b>SOUTHWEST SURVEYING, INC.</b> GERALD "CROCKETT" WIRTHLIN PLS #7008		856-3304 OFFICE 379-4362 MOBILE

# PARCEL MAP of INDIAN RIDGE

424A



Δ = 02°29'09"  
 R = 19809.64'  
 T = 429.79'  
 L = 859.45'

SCALE: 1"=500'

### LEGEND

- ⊙ FND BLM BRASS CAP
- SET #5 REBAR and PLS 700B PLASTIC CAP
- LOT LINE
- BOUNDARY LINE
- - - EASEMENT LINE

### CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	730.00	07°03'49"	90.00'	45.06'
C2	2415.00	09°03'27"	381.77'	191.29'
C3	2045.00	09°03'27"	323.28'	161.98'
C4	1100.00	07°03'49"	135.61'	67.89'
C5	500.00	10°27'25"	91.25'	45.75'
C6	110.00	50°42'56"	97.37'	52.13'
C7	100.00	24°39'57"	43.05'	21.86'
C8	100.00	39°27'11"	68.86'	35.86'
C9	635.00	34°52'33"	386.52'	199.46'
C10	635.00	17°22'51"	192.63'	97.06'
C11	250.00	12°30'24"	54.57'	27.39'
C12	300.00	55°17'26"	289.50'	157.14'
C13	650.00	31°50'46"	361.28'	185.44'
C14	575.00	25°05'33"	251.82'	127.96'
C15	995.00	28°55'42"	502.37'	256.66'
C21	250.00	49°51'22"	217.54'	116.19'
C22	480.00	32°53'39"	275.57'	141.70'
C23	500.00	32°53'39"	287.05'	147.60'
C24	520.00	32°53'39"	298.54'	153.51'

### LINE TABLE

No.	BEARING	DISTANCE
L1	N71°01'17"W	138.12'
L2	N82°17'15"W	351.17'
L3	N87°56'28"W	377.26'
L4	N85°44'37"W	513.20'
L5	S18°53'39"W	35.40'
L6	N71°06'21"W	25.00'
L7	N29°10'19"W	45.00'
L8	N78°45'43"W	255.07'
L9	S83°32'44"W	146.16'
L10	N73°05'19"E	21.50'
L11	S16°54'41"E	39.89'
L12	S67°37'37"E	96.26'
L13	N87°42'26"E	71.59'
L14	S52°50'23"E	32.02'
L15	N71°52'10"E	90.44'
L16	S87°43'11"E	71.38'
L17	S75°12'47"E	18.84'
L21	S28°52'27"W	22.33'
L22	S35°22'25"W	20.00'
L23	N52°20'08"E	80.24'

DETAIL

SCALE: 1"=150'