

When Recorded Return to:

Harry & Gargain
Box 381
Prater, Nevada
89043

QUIT-CLAIM DEED

GYSER RANCH LTD,

GRANTOR hereby QUIT CLAIMS to

5-C Living Trust, Gary A. Carrigan - Trustee, Dated April 20, 1995

of Lincoln County, State of Nevada, GRANTEE,

For the sum of

TEN AND NO/100 DOLLARS (and other good and valuable considerations)

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Gyser Ranch interest in Lot 3 and Lot 24, Bristol Townsite, Section 21,

Township 3 North, Range 65 East, Mount Diablo Meridian

APN 006-371-03 AND APN 006-371-02

Witness the hand of said grantor, this ___ day of
_____, A.D. Two Thousand Two.

Kerry Holt

GYSER RANCH LTD BY
KERRY HOLT GENERAL PARTNER

STATE OF NEVADA, } ss.
County of Lincoln

On the 22 day of
February, A.D. two thousand two and Kerry Holt personally appeared before me

the signer of the foregoing instrument, who duly acknowledge to me that they executed the same.

My commission expires:

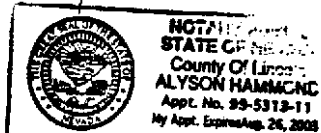
Aug 24, 2003

Address:

Box 269

Notary Public.

Alyson Hamm



COPY

NO. 117730

FILED AND RECORDED AT REQUEST OF
GARY A. CARRIGAN

FEBRUARY 22, 2002

AT 05 MINUTES PAST 10 O'CLOCK
AM IN BOOK 162 OF OFFICIAL

RECORDS PAGE 04 LINCOLN
COUNTY NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Debra L. ... DEPUTY

BOOK 162 PAGE 05

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 006-371-03
 b) 006-371-02
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117730</u>
Book:	<u>102</u>
Page:	<u>04-09</u>
Date of Recording:	<u>Feb. 22 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: Paid on Doc # 117729
Correcting Parcel #
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____