

A.P. No. 003-143-06
Escrow No. 2001-58481-MLJ
R.P.T.T. \$58.50

WHEN RECORDED MAIL TO:
Mr. Doug Schwartz, President, C.E.O
P.O. Box 458
Overton, NV 89040

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry Maeder and Judy Maeder, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Nopca Valley Federal Credit Union, a Federally Chartered Credit Union

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lots Eight (8) and Nine (9) in Block A of the West End Addition to the City of Caliente as shown by map thereof recorded October 6, 1926, in Book A of Plats, Page 44, more particularly described as Lot Eight (8) of Merger & Resubdivision Plat of Block A, West End Subdivision of the City of Caliente, Nevada, affecting Lots 8 and 9 for Jerry Maeder recorded November 30, 2001, in Plat Book B, Page 412, as File No. 117387, and Certificate of Amendment thereto recorded February 6, 2002, in Plat Book B, Page 421, in the Office of the County Recorder of Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 2-15-02

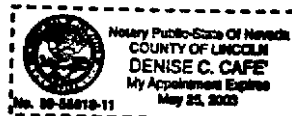
Jerry Maeder
Jerry Maeder

Judy A. Maeder
Judy Maeder

State of Nevada
County of Lincoln

This instrument was acknowledged before me on February 15, 2001 by
Jerry Maeder and Judy Maeder.

Denise C. Cafi
Notarial Officer



**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s):
 a) 103-143-06
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 117723
 Book: 161 Page: 594-595
 Date of Recording: Feb 21, 2002
 Notes: _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhome d) 2-4 Pkcs
 e) Apt. Bldg. f) Comm' / Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 45,000.00
 Debt in Lieu of Foreclosure Only (value of property): \$
 Transfer Tax Value: \$ 45,000.00
 Real Property Transfer Tax Due: \$ 58.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jerry Maeder Jerry Maeder Capacity: Seller
 Signature: Douglas R. Schwartz Douglas R. Schwartz Capacity: President

**SELLER (GRANTOR) INFORMATION
REQUIRED**

Print Name: Jerry Maeder
 Address: P. O. Box 868
 City: Calione
 State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: Mojave Valley Federal Credit Union
 Address: P. O. Box 458
 City: Overton
 State: NV Zip: 89040

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Firm American Title Company of Nevada/Marian L. Jenkins Escrow #: 2001-56481-MLJ
 Address: 685 Lyons Avenue
 City: Ely State: NV Zip: 89301-1048

2-14-02; 6:13AM; FIRST AB TITLE-ELY

11 775 200 3343 # 3/ 8

State of Nevada
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Signature	<u>Jerry Maeder</u>	Capacity	<u>Jerry Maeder, Seller</u>
Signature	<u>Douglas R. Schwartz</u>	Capacity	<u>President</u>

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Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-58481-MLJ
 Address: 685 Lyons Avenue
 City: Ely State: NV Zip: 89301-1048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

COPY

NO. **117723**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

FEBRUARY 21, 2002

AT 10 MINUTES PAST 11 O'CLOCK

AM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 594 LINCOLN

COUNTY NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Debra Severin, DEPUTY

BOOK 161 PAGE 595

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 Signature: Douglas R. Schwartz Douglas R. Schwartz Capacity: President

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