A.P. VO. 001-341-33 Escrow No. 2002-60848-MLJ

WHEN RECORDED MAIL TO: Curt L. Prestwich P. O Box 761 Pioc 1e, NV> 89043

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is Curt L. Prestwich and Aria Prestwich.
- 3. The FULL ADDRESS of the OWNER IS 25 Ponderosa Pine, P. O. Box 761, Pioche, NV. 89043
- A work of improvement on the property hereinafter described was COMPLETED February 14, 202.
- 5. The work of improvement completed is described as follows: Set up of Modular Home on a permanent foundation to convert home to real property
- 6. The NAME OF THE ORIGINAL CONTRACTOR, if any for such work of improvements is Pearson Bros. Construction
- 7. The street address of said property is 25 Ponderosa Pine, Pioche, NV. 89043
- 8. The property on which said work of improvement was completed is in the City of Pioche, County of Li 1coln State of Nevada, and is described as follows:

Parcel No. 25 as shown on Parcel Map for James Vincent recorded March 8, 1999, in Plat Book B, Page 192, as File No. 112428 and Certificate of Amendment thereto recorded March 17, 1999, in Plat Book B, Page 199 A & B as File No. 112466, in the Office of the County Recorder of Lincoln County, Nevada, located in a portion of the NE1/4 of Section 15, Township 1 North, Range 67 East, MDB&M.

Date: 2 - 19 - 02

By: Cout L. Rostuic L. Curt L. Prestwich

Verification for (X) INDIVIDUAL or NON INDIVIDUAL Owner () AGENT I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Curt L. Prestwich

117720 NO.

FILED AND RECORDED AT REQUEST OF FIRST AMEIRCAN TITLE

FEBRUARY 20, 2002

AT 31 MINUTES PAST 04 O'CLOCK

 $rac{
m PM}{
m RECORDS}$ N BOOK $rac{161}{572}$ OF OFFICIAL RECORDS PAGE $rac{572}{}$ LINCOLN

COUNTY NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

COUNTY RECORDER

DEPUTY

max 161 max 573