

APN: 02-191-13

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

**DAWN DOTSON, a married woman, wife of Grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**ORRIN DOTSON, a married man, as his sole and separate property**

all the right, title and interest of the undersigned in and to the real property situate in the County of **LINCOLN** State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Dated: **February 12, 2002**

*Dawn Dotson*  
\_\_\_\_\_  
DAWN DOTSON

STATE OF NEVADA  
County of **Lincoln**

On **February 13, 2002** personally appeared before me, a Notary Public,  
\*\*Dawn Dotson\*\*\*\*\*

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

*C. L. Flavion-Arnhart*  
\_\_\_\_\_  
Notary Public  
My Commission expires: **7-9-03**



RECORDING REQUESTED BY:  
**COW COUNTY TITLE CO.**  
Order No.: **19024002**  
WHEN RECORDED MAIL TO:  
**ORRIN DOTSON**  
P.O. Box 311  
Panaca, NV 89042

SPACE BELOW THIS LINE FOR RECORDER'S USE

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 12-191-13  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument:	<u>117716</u>
Book:	<u>161</u> Page: <u>548-549</u>
Date of Recording:	<u>Feb. 20, 2003</u>
Notes:	_____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Townhse	d) <input type="checkbox"/>	2-4 Plac
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Indst
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: A transfer of title between spouses, including gifts

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: Dawn Dotson  
 Address: P.O. Box 311  
 City: Panaca  
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Orrin Dotson  
 Address: P.O. Box 311  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Cow County Title Co. Escrow # 19024002  
 Address: P.O. Box 1608  
 City: Tonopah State: NV Zip: 89049

**EXHIBIT "A"**

Situate within the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 9, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

A parcel of land located within the Town of Panaca, Nevada, situate in the Southeast corner of Lot Three (3) in Block Forty-Seven (47) and further described as follows, to wit:

Beginning at a point from which the Northeast corner of Section 9, Township 2 South, Range 68 East, M.D.B.&M., bears North 63°57' East, 3802.72 feet, more or less, thence West along an existing fence 126.9 feet, more or less to the Northwest corner of said parcel; thence South 12 West, 77.2 feet, more or less along an existing fence; thence South 19 West, 80.5 feet, more or less to the Southwest corner of said parcel located on the North side of H Street; thence East 170.7 feet, more or less along H Street to the Southeast corner, thence North 154.2 feet, along the West side of 6th Street to the point of beginning, at the Northeast Corner.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 02-191-13

NO. **117716**

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE

FEBRUARY 20, 2002

AT 15 MINUTES PAST 02 O'CLOCK

PM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 548 LINCOLN

COUNTY NEVADA  
LESLIE BOUCHER

COUNTY RECORDER

BY *Jerreda Seibert* DEPUTY

BOOK 161 PAGE 549

STATE OF NEVADA  
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(REQUIRED)

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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)