

1 When recorded return to:

2 _____
3 _____
4 APN: _____

Grantee's Address:

27972 BENIGNA AVE
RIMOLAND CA
92585

5 **ADMINISTRATOR'S GRANT DEED**

6 THIS DEED, made on the 19th day of February, 2002, by and between Sally Osthus,
7 Administrator of the Estate of Timothy Haney, deceased, hereinafter referred to as Grantor, and
8 Doug & Marilyn Haney, hereinafter referred to as Grantee.

9 **WITNESSETH:**

10 WHEREAS, on the 22nd day of December, 2000, the Grantor, Sally Osthus, was duly
11 appointed as Administrator of the Estate of Timothy Haney, deceased, by the Seventh Judicial
12 District Court of the State of Nevada, in and for the County of Lincoln, in Case No. 16-12-
13 2000LP; and

14 WHEREAS, the above-referenced Estate is the owner in fee of 1/2 of all that certain parcel
15 of real property located in the County of Lincoln, State of Nevada, as more particularly
16 hereinafer described; and

17 WHEREAS, on the 11th day of January, 2002, the Seventh Judicial District Court of the
18 State of Nevada, in and for the County of Lincoln, after a hearing thereon, confirmed or
19 otherwise approved the sale of the subject real property to Doug & Marilyn Haney, wherein
20 transfer of the hereinafter described real property of the Estate is granted to Doug and Marilyn
21 Haney as tenants-in-common or their nominees.

22 That the Grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of
23 the United States, and other good and valuable consideration to Grantor in hand paid by the
24 Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and
25
26
27
28

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 010 182 08
 b) 010 182 07
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 117710
 Book: 161 Page: 539-540
 Date of Recording: Feb. 20, 2002
 Notes: _____

3. Total Value/Sales Price of Property: \$ 2530.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 10.40

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: DOUGLAS HADLEY
 Address: 27972 Renwick Ave
 City: Reno, NV
 State: CA Zip: 92685 92685
 Telephone: (909) 928 1826
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

1 sell to the Grantees and to Grantees' heirs, successors and assigns forever, all that certain lot,
2 piece, or parcel of land situate, lying, and being in the County of Lincoln, State of Nevada, being
3 Assessor's Parcel Numbers 010-182-08 and 010-182-07, and more particularly described as
4 follows:
5

6 A 1/2 interest in Lots 25 & 26 on Groom Avenue, Rachel, Lincoln
7 County, State of Nevada, Assessor's Parcel Numbers 010-182-08
8 and 010-182-07.

9 TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto
10 belonging or in anywise appertaining, and the reversion and reversions, remainder and
11 remainders, rents, issues, and profits thereof.

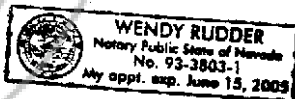
12 TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances,
13 unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

14 IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year
15 first above written.

16 *Sally Osthus*
17 SALLY OSTHUS
18 Administrator

19 SUBSCRIBED and SWORN to before me
20 this 14th day of February, 2002.

21 *Wendy Rudder*
22 NOTARY PUBLIC



23 NO. 117710
24 FILED AND RETURNED TO THE REQUEST OF
25 DOUGLAS HANEY
26 FEBRUARY 20, 2002
27 AT 40 MINUTES PAST 11 O'CLOCK
28 AM IN BOOK 161 OF OFFICIAL
RECORDS PAGE 539 LINCOLN
COUNTY, NEVADA.
LESLIE BOCHER
COUNTY RECORDER
BY *Debra Leavens* DEPUTY

State of Nevada Declaration of Value

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: DOUGLAS HADLEY
 Address: 27972 Renwick Ave
 City: Reno, NV
 State: CA Zip: 92685 92685
 Telephone: (909) 928 1826
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