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SURVEYOR'S CERTIFICATE

I, NEIL L. RHODES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAN FREHNER AND JUDY FREHNER.
2. THE LANDS SURVEYED LIE WITHIN SEC. 6, T. 1 S., R. 69 E., M.D.M., AND SEC. 36, T. 1 N., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DEC. 20, 2001.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Neil L. Rhodes
NEIL L. RHODES R.L.S. NO. 8625

OWNER'S CERTIFICATE

WE, DAN AND JUDY FREHNER, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLATTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Dan Frehner 2-1-02 *Judy Frehner* 2-1-02
DAN FREHNER DATE JUDY FREHNER DATE

ACKNOWLEDGEMENTS

STATE OF NEVADA
COUNTY OF LINCOLN
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2-1-02 BY DAN FREHNER AND JUDY FREHNER.

Trista Fogliani
MY COMMISSION EXPIRES: May 2, 2005



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED THIS 23 DAY OF February, 2002, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Tom Griffin 2-5-02
CHAIRMAN DATE
LINCOLN COUNTY COMMISSIONERS

Carrie Argan 2-5-02
ATTEST: CLERK DATE

ZONING AND PLANNING APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, DID ON THIS 24 DAY OF January, 2002, APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AS PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Stan R. Smith 2/4/02
DIRECTOR DATE
ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA

NOTES

1- UNLESS OTHERWISE NOTED THE SECTIONAL CORNERS THAT WERE LOST WERE RE-ESTABLISHED FROM INFORMATION CONTAINED ON THE RECORD OF SURVEY FOR DAN FREHNER IN SECTION 6, T1S, R69E AND SECTION 36, T1N, R68E, MDM, PREPARED BY PLS 6498, FILED 2/25/97, BOOK B, PAGE 20.

2- IRRIGATED LAND FOR PARCEL #1 IS 214 ACRES.

NARRATIVE

THIS SURVEY USES FOR REFERENCE A RECORD OF SURVEY FOR DAN FREHNER IN SECTION 6, T1S, R69E, AND SECTION 36, T1N, R68E, MDM, PREPARED BY PLS 6498, FILED 2/25/97, BOOK B, PAGE 20. I FOUND THAT THE DIMENSIONS SHOWN ON THIS REFERENCE SURVEY WERE BASED ON SEA LEVEL DISTANCES (GRID). I APPLIED A SCALE FACTOR OF 1.0002448, WHICH MADE THEM CONFORM TO GROUND DISTANCES AND WAS ABLE TO CHECK ALL OF THE EXISTING SECTIONAL CONTROL MONUMENTS AND THE FOUND PROPERTY CORNERS ON THE FREHNER PARCEL BY APPLYING THIS SCALE FACTOR. THE ACCOMPANYING BBE PLAT IS BASED ON GROUND DISTANCES AND IS THE REASON THE DIMENSIONS DO NOT CONFORM TO THE 1997 SURVEY.

CURVE	LENGTH	RADIUS	TANGENT	CHORD	DELTA
C1	1383.29	740.18	1001.71	1190.59	107°04'39"
C2	266.00	450.11	137.01	262.15	33°51'37"
C3	235.40	330.08	122.95	230.44	40°51'38"
C4	129.13	160.04	68.31	125.65	46°13'44"

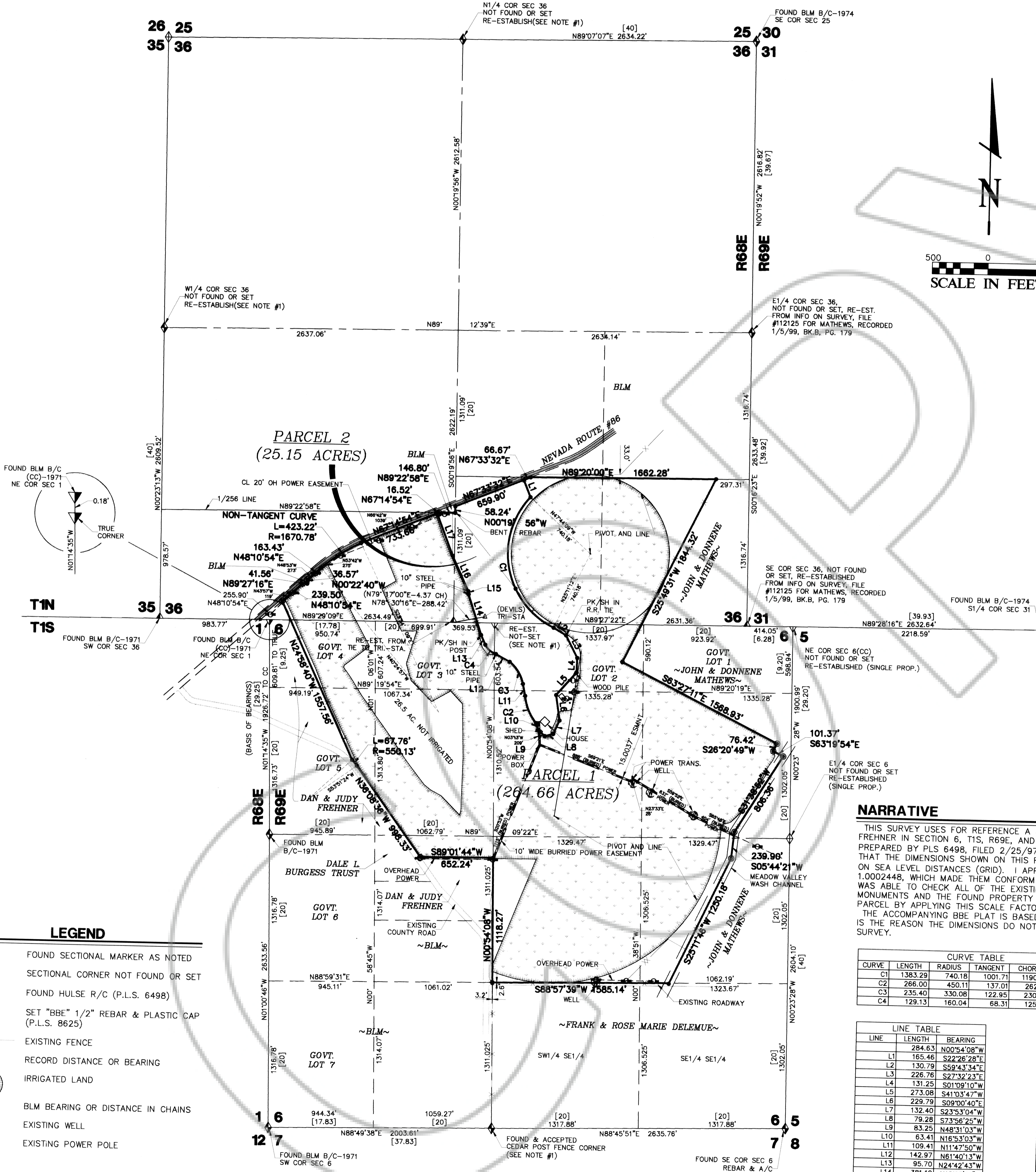
LINE	LENGTH	BEARING
L1	165.46	N00°54'08"W
L2	130.79	S22°28'28"E
L3	226.76	S27°32'23"E
L4	131.25	S01°09'10"W
L5	273.08	S41°03'47"W
L6	229.79	S09°00'40"E
L7	132.40	S23°53'04"W
L8	79.28	S73°56'25"W
L9	83.25	N48°31'03"W
L10	63.41	N16°53'03"W
L11	109.41	N11°47'50"W
L12	142.97	N61°40'13"W
L13	95.70	N24°42'43"W
L14	381.19	N18°23'01"W
L15	27.42	N05°54'51"W
L16	347.93	N25°16'29"W
L17	406.07	N21°12'02"W

SUPPLEMENTAL PARCEL MAP
FOR
DAN & JUDY FREHNER / BULLOCH
SITUATED IN
SEC. 6, T1S, R69E, & SEC. 36, T1N, R68E, MDM
LINCOLN COUNTY, NEVADA

BR
P.O. BOX 3174
CEDAR CITY,
UTAH 84720
(435)586-9592

DATE: 01/23/02
DRAWN BY: RHO/NTG
SCALE: 1"=500'
CHECKED BY: NLR

NO. **117690**
FILED AT THE REQUEST OF
Bulloch Brothers Eng.
DATE Feb. 13, 2002 AT 10:50am
BOOK PLAT B PAGE 422
LINCOLN COUNTY, NEVADA RECORDS
Leslie Bacher
RECORDER
FEE 21.00 DEPUTY J. Seewers



- ### LEGEND
- ◆ FOUND SECTIONAL MARKER AS NOTED
 - ⊕ SECTIONAL CORNER NOT FOUND OR SET
 - FOUND HULSE R/C (P.L.S. 6498)
 - SET "BBE" 1/2" REBAR & PLASTIC CAP (P.L.S. 8625)
 - ✕ EXISTING FENCE
 - (100) RECORD DISTANCE OR BEARING
 - IRRIGATED LAND
 - [100] BLM BEARING OR DISTANCE IN CHAINS
 - ⊙ EXISTING WELL
 - ⊕ EXISTING POWER POLE