

Recording Requested By:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

WHEN RECORDED RETURN AND MAIL TAX STATEMENT TO:
ARDIS J BIBB

2226 WOODCREST LANE
CARSON CITY, NV 89701

Assessor's Parcel Number 00963207

Loan No. 306745547 *OG*

SUBSTITUTION OF TRUSTEE AND RECONVEYANCE

Whereas: ARDIS JACOBSEN-BIBB was the original Trustor under that certain Deed of Trust recorded on November 10, 1998 in the office of the County Recorder of CARSON CITY County, Nevada, Instrument Number 225907, in Book —, Page —, Certificate —. With respect to Real Property located in said county.

Whereas, the undersigned, as the present Beneficiary(s) under said Deed of Trust desires to substitute a new Trustee under said Deed of Trust in place instead of original trustee, now therefore, the undersigned hereby substitute himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

Dated: January 31, 2002

GMAC Mortgage Corporation

By: *[Signature]*
Vickie Ingamells, Assistant Vice President

STATE OF IOWA
County of Black Hawk

On January 31, 2002, before me, Doris Gilbert, personally appeared Vickie Ingamells, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature
Doris Gilbert
2002-01-28

06/21/2003

DORIS GILBERT
NOTARY PUBLIC - STATE OF IOWA
#703761
MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

NO. **117675**

FILED AND RECORDED AT REQUEST OF
GMAC MORTGAGE CORP

FEBRUARY 8, 2002

AT 35 MINUTES PAST 02 O'CLOCK

PM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 450 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

By *[Signature]*, DEPUTY

BOOK **161** PAGE **450**