

R.P.T.T. \$17.55  
A.P. NO. 001-240-47  
ESCROW NO. 2001-48361-MLJ

WHEN RECORDED MAIL TO:  
Joseph C. Fox, Jr.  
P. O. Box 359  
Pioche, NV. 89043

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**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,  
Paul S. Brown and Velma E. Brown, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Joseph C. Fox, Jr. and Margie L. Fox, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property  
situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4)  
of Section 14, Township 1 North, Range 67 East, MDB&M., more particularly described as follows:

Parcel Two (2) of that certain Parcel Map recorded May 12, 1998, in the Office of the County Recorder of  
Lincoln County, Nevada, in Book B of Plats, Page 119, as File No. 110962, Lincoln County, Nevada  
records.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

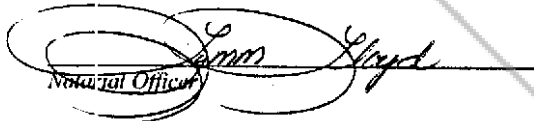
Dated: 1-07-02

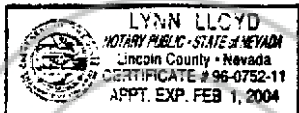
  
Paul S. Brown

  
Velma E. Brown

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on January 7, 2002 by  
Paul S. Brown and Velma E. Brown.

  
Notarial Officer



NO. 117667

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

FEBRUARY 6, 2002

AT 20 MINUTES PAST 04 O'CLOCK

PM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 433 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Debra Stevens DEPUTY

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 001-240-47 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	1170667
Book:	161
Page:	433-434
Date of Recording:	Feb. 6, 2002
Notes:	_____

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 13,500.00  
 \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 13,500.00  
 \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 17.55  
 \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul S. Brown Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: Buyer

SELLER (GRANTOR) INFORMATION  
REQUIRED

Print Name: Paul S. Brown  
 Address: 1 Mc 74 Box 262-2  
 City: X Pioche  
 State: X NV Zip: X 89043

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Joseph C. Fox, Jr.  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-48361-MLJ  
 Address: 685 Lyons Avenue  
 City: Ely State: NV Zip: 89301-1048

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-240-47 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 1176667

Book: 161 Page: 433-434

Date of Recording: Feb. 6, 2002

Notes: \_\_\_\_\_

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION  
REQUIRED

Print Name: Paul S. Brown

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Joseph C. Fox, Jr.

Address: P.O. Box 359

City: PIDGHE

State: NV Zip: 89043

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(REQUIRED IF NOT THE SELLER OR BUYER)

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