

107 113

Joint Tenancy Deed

This Indenture

made the 20th
January one thousand nine hundred and Eighty-two

day of

Between Inez C. Thomas, a Widow of Caliente, Nevada

the party of the first part,

and Inez C. Thomas Dixie Jean Thomas, a single person

Witness:

the parties of the second part,

Witnesseth: That the said party

of the first part, in consideration of the sum of

one dollar, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do es presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, not as tenants in common, but with full rights of survivorship, all

Certain lot 17, piece or parcel of land situate in Caliente County of Lincoln, State of Nevada and bounded and described as follows, to-wit:

All of lot No. 17 Rowan Drive Addition as amended in book of Plats A, page 78, City of Caliente, Lincoln County, Nevada.
Also to include Fleetwood Mobile Home ID No. IdFL2B145042424.

APN 003 1711

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

In Witness Whereof, the said party of the first part, has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

Inez C. Thomas

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 003 171 11
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Cor.do/Twnhse d) 2-4 Plex
 e) Apt Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>117656</u>
Book:	<u>161</u> Page: <u>416-417</u>
Date of Recording:	<u>Feb. 4, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 11
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Aliper Peterson
 Print Name: Dixie T. Peterson
 Address: 117 Rowan Dr
 City: Caliente
 State: Nev Zip: 89007
 Telephone: (725) 226-3250
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

700 101 110-110

STATE OF NEVADA, }
County of LINCOLN } SS.

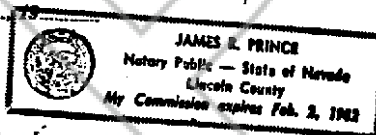
On this 20 day of January A. D. One Thousand Nine Hundred and Eighty-two personally appeared before me, a Notary Public in and for the said County of LINCOLN INEZ C. THOMAS

known to me to be the person... described in and who executed the foregoing instrument, who acknowledged to me that s/he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of LINCOLN the day and year in this certificate first above written.

James E. Prince
Notary Public

My Commission Expires



BPB
(JOINT TENANCY)

TO

Dated 19

Recorded at the Request of

19

at min. past o'clock M.

in Volume of

page

County Records.

Recorder.

Deputy Recorder.

FORM 445

LA 88841-10-7/78

NO. 117656

FILED AND RECORDED AT REQUEST OF
DIXIE T. PETERSON
FEBRUARY 4, 2002

AT 15 MINUTES PAST 2 O'CLOCK
PM IN BOOK 161 OF OFFICIAL
RECORDS PAGE 416 LINCOLN

COUNTY, NEVADA
Dixie Peterson
COUNTY RECORDER

BOOK 161 PAGE 417

State of Nevada Declaration of Value

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 a) 003 171 11
 b) _____
 c) _____
 d) _____

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Aliper Peterson
 Print Name: Dixie T. Peterson
 Address: 117 Rowan Dr
 City: Caliente
 State: Nev Zip: 89007
 Telephone: (725) 226-3250
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____