

MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Statutes, 108, 221 to 108, 246 inclusive

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

- 1.) That demand of Claimant after deducting all just credits and offsets, is \$ 267,000.00 together with interest thereon at the rate of 11 % per annum from 6/29/2001
- 2.) That the name of the owner(s) or reputed owner(s) of said property, is (are) monthly WS Fish And Wild Life Services
- 3.) That Claimant did from 04/01/2001 until 07/01/2002 perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Rental equipment, Backhoe, Dump Truck, Water truck, Limbby trailer, Hand tools, Service Trucks

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Jay Jackson Jay Jackson & Assoc. J-B Construction Inc.

5.) That the property upon which said lien is sought to be charged is situated in the City of Alamo, NV County of Lincoln Co. Nevada, State of Nevada, commonly known as and more particularly described as (Set forth legal description):

Parcel Number	Lower Pahrump Valley, NWR
<u>8-041-02</u>	<u>Wild life Refuge</u>
<u>8-291-10</u>	<u>DU Project No.</u>
<u>8-021-04</u>	<u>100-0005-003</u>
<u>8-181-02</u>	

ASSESSORS PARCEL NO. 8-041-02

In Witness Whereof, I/We have hereunto set my hand/our hands this 28 day of Jan 2002

(Signature) [Signature]
 (Print or type name here) John Forman
J.B. KOST

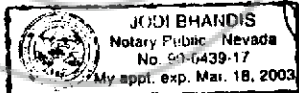
(Signature) _____
 (Print or type name here) _____

STATE OF NEVADA)
 COUNTY OF White Pine)

On this 28th day of January 2002 personally appeared before me, a Notary Public.

John Forman

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.



RECORDING REQUESTED BY AND MAIL TO

NAME J B Construction
 ADDRESS 132 1230
 CITY/ST/ZIP CL, NV 89301

If applicable mail tax statements to

NAME _____
 ADDRESS _____
 CITY/ST/ZIP _____

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY NO. 117627

FILED AND RECORDED AT REQUEST OF J B CONSTRUCTION

JANUARY 30, 2002

AT 57 MINUTES PAST 03 O'CLOCK

PM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 360 LINCOLN

COUNTY, NEVADA, LESLIE BOUCHER

BY Jones COUNTY RECORDER
Deputy DEPUTY BOOK 161 PAGE 360