

Order No. 19023978
When Recorded Mail To:
COW COUNTY TITLE CO.
P.O. BOX 1608
TONOPAH, NV 89049

APN: 01-191-17

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is **OWNER** of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **EDWARD B. VINCENT and STEPHANIE VINCENT**, husband and wife as joint tenants
3. The **FULL ADDRESS** of the undersigned is **P.O. BOX 382, PIOCHE, NV 89043.**
4. The **NATURE OF THE INTEREST or ESTATE** of the undersigned is: **In Fee.**
5. The **FULL NAMES and FULL ADDRESSES** of **ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE** with the undersigned as **JOINT TENANTS or as TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED:**
12/29/02
8. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, is **VINCENT DEVELOPMENT**
9. The street address of said property is **55 AIRPORT ROAD, PIOCHE, NV 89043**
10. The property on which said work of improvement was completed is in the Town of Pioche, County of Lincoln, State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Date: 1/29/02

Edward B. Vincent
EDWARD B. VINCENT

Stephanie Vincent
STEPHANIE VINCENT

STATE OF NEVADA

COUNTY OF LINCOLN

Subscribed and sworn to before me this 29th day of January, 2002,
by Edward B. Vincent and Stephanie Vincent



Notary Public

My Commission expires: 7-9-03

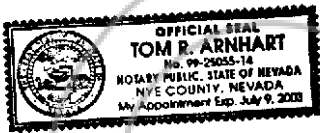


EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of the Angie Free Parcel Map recorded February 6, 1984 in Book A, Page 225 as File No. 79514 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 2

A strip of land located on the Northerly right-of-way of Airport Road as recorded on Parcel Map Book Plat A, Page 225, being more particularly described as follows:

Beginning at the South Quarter Corner of Section 15, Township 1 North, Range 67 East, M.D.B.&M.; thence South 89°25'22" West along the South boundary of said Section 15, a distance of 347.76 feet to a point of intersection with the new Northerly right-of-way line of Airport Road; thence North 46°07'53" East along said right-of-way a distance of 205.11 feet to the true point of beginning; thence West a distance of 36.04 feet to the Southeast corner of Parcel No. 2 of said Parcel Map Book A, Page 225; thence North 47°08'24" East along the Easterly boundary of said Parcel No. 2, a distance of 279.13 feet to the Northeast corner of said Parcel No. 2, said corner also being the point of intersection with the West right-of-way of Lee Drive; thence South 00°12'39" East along said West right-of-way, a distance of 27.73 feet to a point of intersection with said new right-of-way of Airport Road; thence South 46°07'58" West along said right-of-way a distance of 233.97 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 01-191-17

NO. **117623**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

JANUARY 29, 2002

AT 18 MINUTES PAST 09 O'CLOCK

AM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 338 LINCOLN

COUNTY NEVADA
LESLIE BOUCHER

COUNTY RECORDER
BY *Terina Stevens* DEPUTY

BOOK 161 PAGE 340