

File No: 103-2004222 (PS)
A.P.N.: 005-011-01 and 005-011-03
When Recorded, Mail Tax Statements To:
Elmer o. Wheeler, Trustee
2908 Golfside Drive
Las Vegas, Nv 89134

R.P.T.T.: ~~\$122.00~~
122.85

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce A Jensen and Pamela Jensen, Husband and Wife

do(es) hereby GRANT, BARGAIN, and SELL to

Elmer O. Wheeler and Paule A. Wheeler, Co-Trustees of the Elmer O. Wheeler
and Paule A. Wheeler Family Trust dated August 15, 1991

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part
hereof

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 005-011-01

Grant, Bargain and Sale Deed -
continued

File No.: 103-2004222 (PS)

Date: 11-27-01

Bruce A Jensen
Bruce A. Jensen
Pamela Jensen
Pamela Jensen

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

This instrument was acknowledged before me on
November 27, 2001 by
Bruce A Jensen and Pamela Jensen.

Christine Paterson
Notary Public
(My commission expires: 9-8-2005)



OUR NO.: LV-103-2004222-GSH
BORROWER: The Elmer O. Wheeler and Paule A. Wheeler Family Trust
LENDER REFERENCE:

EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE
NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF
SECTION 14; THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER
(NE 1/4) OF SECTION 22; AND THE NORTHWEST QUARTER (NW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 62
EAST, M.D.B.&M.

Commonly known as VACANT LAND,

117536

NO.

FILED AND RECORDED IN THE OFFICE OF
FIRST AMERICAN TITLE

JANUARY 14, 2002

AT 30 MINUTES PAST 04 O'CLOCK

PM IN BOOK 161 OF OFFICIAL

RECORDS PAGE 111 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY *Janessa Devero*, DEPUTY

BOOK 161 PAGE 113

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) 005-011-01
 - b) 005-011-03
 - c) _____
 - d) _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other GRAZING

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	117536
Book	161
Page	111-113
Date of Recording:	Jan. 14, 2002
Notes:	

3. Total Value/Sales Price of Property: \$93,781.15 94,327.29

Deduct Assumed Liens and/or Encumbrances: (\$ _____)

(Provide recording information: Doc/Instrument# _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 94,327.29

Real Property Transfer Tax Due \$122.85 122.85

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____

Print Name: Bruce A Tansler

Address: Box 253

City: Lund

State: NV Zip: 89317

Telephone: 702 761 9481

Capacity: owner

Buyer Signature: Elmer O. Imbeck

Print Name: Elmer O. Imbeck

Address: 2908 Galefide Drive

City: Las Vegas

State: NEVADA Zip: 89134

Telephone: (702) 253 9013

Capacity: Buyer

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company of Nevada File #: 103-2004222 PS/PS

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
- a) 005-011-01
- b) 005-011-03
- c) _____
- d) _____

- 2. Type of Property:
- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other GRAZING

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>117536</u>
Book	<u>161</u> Page <u>111-113</u>
Date of Recording:	<u>Jan 14, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$83,794.19 94,327.29

Deduct Assumed Liens and/or Encumbrances: (\$ _____)

(Provide recording information: Doc/Instrument#: _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 94,327.29

Real Property Transfer Tax Due \$122.85 122.85

- 4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]

Print Name: BRUCE A JENSEN

Address: PO Box 253

City: Lund

State: NV Zip: 89317

Telephone: (775) 761-9481

Capacity: Owner

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: Elmer O. Wheeler

Address: 2908 Golfside Dr

City: Las Vegas

State: NV Zip: 89134

Telephone: 702 255 9073

Capacity: Buyer

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company of Nevada File #: 103-2004222 PS/PS

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)