

APN #s 005-011-01
+ 005-011-03
WHEN RECORDED MAIL TO:

WESTERN AgCREDIT, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Loan No. 6203396100

LV 200 4222 PS
Space Above This Line For Recorder's Use

DEED OF PARTIAL RECONVEYANCE

WESTERN AgCREDIT, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA

or duly substituted under that certain deed of trust dated August 19, 1998 . Trustee name in,
Bruce A. Jensen and Pamela G. Jensen . executed by

in favor of Federal Land Bank Association of Utah, FLCA

in Book 137, at Page 98, as Entry No. 111554 . recorded 02
Lincoln . State of Nevada . of official records of the County of
without warranty, to the person(s) legally entitled thereto, the following described land in the aforesaid County and State: hereby reconveys,

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with the appurtenances belonging to the land therein reconveyed. This partial reconveyance is executed at the request of the beneficiary. Said deed of trust remains in full force and effect as to the remaining land and appurtenances described therein not heretofore reconveyed.

Dated: January 07, 2002

WESTERN AgCREDIT, FLCA

By: [Signature]
David G. Brown
Assistant Vice President

State of Utah)
ss.
County of Salt Lake)

On this 7th day of January, 2002, before me, the undersigned Notary Public in and for said County and State, personally appeared David G. Brown personally known to me to be the person who executed the within instrument as or on the behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Notary Public in and for said County and State

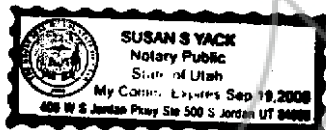


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE NORTHEAST QUARTER
(NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, THE SOUTHEAST QUARTER (SE
1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, AND THE NORTHWEST QUARTER (NW
1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 62 EAST,
M.D.B. & M.

NO. **117535**

FILED AND RECORDED AT THE OFFICE OF THE

FIRST AMERICAN TITLE

JANUARY 14, 2002

AT **30** MINUTES PAST **04** O'CLOCK

PM IN BOOK **161** OF OFFICIAL

RECORDS PAGE **109**

CLERK OF THE COUNTY OF LINCOLN,
STATE OF NEVADA.

LESLIE ROUCHER

BY *Doreen Seavers*
DEPUTY

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