

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
THOMAS C. ACKLIN
681 MAIN STREET
CALIENTE, NEVADA 89008

ESCROW NO. 01250686
R.P.T.T. \$ 67.60
A.P.N. # 03-097-02

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JORDAN STEWART AND JOANNE STEWART,
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
THOMAS C. ACKLIN, an Unmarried Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- SUBJECT TO: 1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 29, 2001

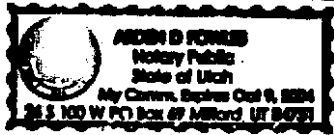
JORDAN STEWART

Joanne Stewart
JOANNE STEWART

STATE OF UTAH)
COUNTY OF BEAVER) ss.

This instrument was acknowledged before me on 12/18/01
by ~~JORDAN STEWART and JOANNE STEWART~~

Signature: *Arden D. Fowler*
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 03-097-02
b) _____
c) _____
d) _____

2. Type of Property:
a) _____ Vacant Land
b) Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 117507
Book: 616 Page: 51-53
Date of Recording: Jan 9 2002
Notes: _____

3. Total Value/Sales Price of Property \$ 52,000.00
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ 52,000.00
Real Property Transfer Tax Due: \$ 67.60

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)
Print Name: JORDAN STEWART
Address: P. O. BOX 3951
City/State/Zip: SLC., Utah 84110

BUYER (GRANTEE) INFORMATION
(required)
Print Name: THOMAS C. ACKLIN
Address: 198 DENTON AVE.
City/State/Zip: CALIENTE, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250686
Address: 1120 TOWN CENTER DR. STE 140
City/State/Zip: LAS VEGAS, NV 89144

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DATE: November 29, 2001

Jordan Stewart
JORDAN STEWART

JOANNE STEWART

STATE OF Utah)
COUNTY OF Salt Lake) ss.

This instrument was acknowledged before me on Dec 28, 2001
by JORDAN STEWART and JOANNE STEWART

Signature: *Alaina H. Dixon*
Notary Public
ALAINA H. DIXON
423 West 500 North
North Salt Lake, Utah 84108
My Commission Expires
February 26, 2008
State of Utah

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EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in a portion of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

All of Lot Three (3) and the West One Half of Lot Two (2) in Block Thirty-Nine (39), as shown on the Official Plat known as the THOMAS E. DIXON ADDITION to the Town of Caliente, recorded September 9, 1936 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 46, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 03-097-02

117507

COW COUNTY TITLE

JANUARY 9, 2002

22 04

PM 161
51

LESLIE BOUCHER

BY *Leslie Boucher* DEPUTY

BOOK 161 PAGE 53

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