Assessor's Parcel #01-035-05

QUITCLAIM DEED

THIS INDENTURE WITNESSETH:

William A. Leonard, Jr. is the properly appointed Chapter 7 Trustee in that certain United States Bankruptcy Court for the District of Nevada Case No. BK-S-99-20240-LBR, In Re: Frances Donohue, Debtor.

On December 14, 2001, the Honorable Steve Dobrescu, District Court Judge for the District Court, Lincoln County, Nevada, issued an Order in Case No. 9-6-97LP, In the Matter of the Estate of Richard Donohue, Deceased. The Order set aside and distributed to Frances Donohue the following real property located at No. 2 Mill Street, Pioche, Nevada, and more particularly described as:

"Lot Six (6) in Block Thirty-Nine (39) in the Town of Pioche, County of Lincoln, State of Nevada"

Assessor's Parcel No. 01-035-05

O Under the provisions of the United States Bankruptcy Code, the above real property has become an asset of the Frances Donohue's Bankruptcy Estate and may be disposed of by the Bankruptcy Trustee, upon prior approval by the Bankruptcy Court. The Bankruptcy Court entered its Order allowing the Bankruptcy Trustee to sell this real property for the benefit of Frances Donohue's Bankruptcy Estate on June 14, 2000.

Therefore, for \$1.00 and other consideration received, William A. Leonard, Jr., as Bankruptcy Trustee of the Bankruptcy Estate of Frances Donohue, Debtor, does hereby Quitclaim all of the Bankruptcy Estate's interest in the

above-noted real property to RONALD J. MARTIN and ANNA M. MARTIN, as Trustees of the RONALD J. MARTIN & ANNA M. MARTIN REVOCABLE TRUST, dated October 24, 2001, subject to all liens and encumbrances of record.

GRANTEE'S ADDRESS: 142 Kola, Henderson, Nevada 89015.

WITNESS his hand this 18 day of December, 2001.

WILLIAM A. LEONARD, JR.
BANKRUPTCY TRUSTEE FOR THE
BANKRUPTCY ESTATE OF FRANCES
DONOHUE, DEBTOR

STATE OF LEVELE

COUNT OF CLOSE

On this A day of December, 2001 personally appeared before me, a Notary Public, WILLIAM A. LEONARD, JR. who acknowledged that he executed the above instrument.

NOTARY PUBLIC

When Recorded, please return to Anna M. Martin 142 Kola Henderson, NV 89015 NOTARY PUBLIC STATE OF NEVADA County of Clark MICHELLE CELLINI Appt. No. 98-3167-1 My Aggt. Expires May 18, 2002

NO. 117484

FIRST AMERICAN TITLE

DECEMBER 31, 2001

- PM 160 NEGUALA PAGE 532 COUNTY NEVADA

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State of Nevada			
Declaration of Value	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	The state of the s	
1. Assessor Parcel Number(s).	FOR REC	ORDERS OPTION	ONAL USE ONLY
a) 01-035-05		Instrument #;	1484
ь)	Book:		<u> </u>
c)	Date of Rec	cording: $D_{\mathcal{C}_{-}}$	10001
d) < <	Notes:		
	\		
2. Type of Property:	1		
a) Vacant Land b) Single Fam. Res.	- N		/
c) Condo/Twnhse d) 2-4 Piex	. 1		
e) Apt. Bidg. f) Comm'l/Ind'l	1	Y /	
g) Agricultural h) Mobile Home			
i) Other	- N	<u> </u>	
3. Total Value/Sales Price of Property:	\$ 12,000	0.00	
Deed in Lieu of Foreclosure Only (value of property):	\$ 12,00	0.00	
Transfer Tax Value:	\$ 12,000	0.00	\-
Real Property Transfer Tax Due:	\$ 15.60	5.00	
	# 10.00		
4. If Exemption Claimed:	\ \	,	\
a. Transfer Tax Exemption, per NRS 375.090, Section:	1	-	
b. Explain Reason for Exemption:			
~			
5. Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjur		/	
substantiate the information provided herein. Furthermore, the disallov additional tax due, may result in a penalty of 10% of the tax due plus inter	ef, and can be wance of any rest at 1% per	supported by doc claimed exemption month.	cumentation if called upon to on, or other determination of
Pursuant to NRS 375.030, the Buyer and Seller shall be jo amount owed.	intry and s	everally liable	for any additional
51	Capacity	0	<i>!</i>
	Capacity	agent	
SELLER (GRANTOR) INFORMATION		agent	
REQUIRED	BUYE	R (GRANTEE) REQUIRI	INFORMATION ED
Define No.	nt Name:		tin and Anna M. Martin,
/ /		Trustees of T	he Ronald J. Martin &
Address:		Anna M. Marti	п Revocable Trust
Address: Ad	dress:		
Cia.	y :		
City: Cit	-	77	p:
Cia.	-	Z	· · · · · · · · · · · · · · · · · · ·
City: City: City State: Zip: Sta COMPANY/PERSON REQUESTING RECORDING	-		
City: City: State: Zip: State COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	te:	2.	
City: City: State: Zip: State: State: Zip: State: S	te:	Escrow#	2000-28606-MLJ
City: City: State: Zip: State COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	te:	Escrow #	