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U.S. STATES
BANKRUPTCY COURT
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EOD MAY 02 2000

1 ALLF & ASSOCIATES
 2 Associated with
 3 SULLIVAN, HILL, LEWIN, REZ & ENGEL
 4 Nancy L. Allf, Esq.
 5 Nevada Bar No. 0128
 6 Damon A. Stemen, Esq.
 7 Nevada Bar No. 6832
 8 302 East Carson Avenue, #918
 9 Las Vegas, NV 89101
 10 (702) 307-5001
 11 Attorneys for William A. Leonard, Jr.
 12 Chapter 7 Panel Trustee

Handwritten initials

9 UNITED STATES BANKRUPTCY COURT
 10 DISTRICT OF NEVADA

ALLF & ASSOCIATES
 302 E. Carson Ave., Suite 918
 Las Vegas, NV 89101
 (702) 307-5001

12 In re)
 13) Case No. BK-S-99-20240-LBR
 14 FRANCES D. DONOHUE) Chapter 7
 15) Date: April 27, 2000
 16 Debtor.) Time: 9:00 a.m.

17 **ORDER APPROVING MOTION TO SELL PROPERTY OF THE ESTATE**
 18 **FREE AND CLEAR OF LIENS**

19 The Chapter 7 Panel Trustee, William A. Leonard, Jr., Motion to Sell Property of the Estate
 20 Free and Clear of Liens having come on for hearing before this honorable Court, Judge Linda B.
 21 Riegler presiding, on Thursday, April 27, 2000 and the Chapter 7 Panel Trustee being represented by
 22 his counsel, Damon A. Stemen, Esq. with ALLF & ASSOCIATES Associated with SULLIVAN,
 23 HILL, LEWIN, REZ & ENGEL, this Court having reviewed the pleadings and papers on file herein,
 24 no objections having been filed and for good cause appearing.

SCANNED

2000 160 53015

1 IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the Chapter 7 Panel
2 Trustee's Motion to Sell Property of the Estate Free and Clear of Liens identified herein as:

3 All of Lot 6, Block 39, Town of Pioche, Lincoln County, Nevada
4 More commonly known as #2 Mill Street, Pioche, Nevada.

5 is hereby granted.

6 DATED this MAY 1 2000
7 day of April, 2000.

8 By Order Of:

9
10 
United States Bankruptcy Judge

11 Respectfully Submitted By:

12 ALLF & ASSOCIATES
13 Associated with
14 SULLIVAN, HILL, LEWIN, REZ & ENGEL

ALLF & ASSOCIATES
302 E. Carson Ave., Suite 918
Las Vegas, NV 89101
(702) 307-5001

15 By: _____
16 Nancy L. Allf, Esq.
17 State Bar No. 0128
18 Damon A. Stemen, Esq.
19 State Bar No. 6832
20 302 East Carson Avenue, #918
Las Vegas, NV 89101
(702) 307-5001

I certify that this is a true copy. 8/4/00

Attest: _____
Deputy Clerk, Bankruptcy Court

21 Attorneys for Chapter 7 Panel Trustee, William A. Leonard, Jr.
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NO. 117483

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

DECEMBER 31, 2001

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RECORDS PAGE 330

COUNTY, NEVADA
LESLIE BOUCHER COUNTY RECORDER

BY Terresa Saewen DEPUTY

2007 160 P. 531