19023756
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01250566 R.P.T.T. \$ 113.75 A.P.N. # 003-07-00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRAVIS K. LEE AND ELISA D. LEE, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARVIN J. RICHARDSON and RUTH A. RICHARDSON, husband and wife; and PAUL R. ERLANDSON and ROBERTA J. ERLANDSON, husband and wife, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year.

Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 09, 2001

TRAVIS K. LER

ELISA D. LEE

STATE OF Howard CA

This instrument was acknowledged before me on /3/18/0/ by. TRAVIS K. LEE and ELISA D. LEE

Signature Sugar Chadurel

OFFICIAL SEAL - 1802242 SUSAN CHADWOX CALE TO COURTY OF EL DORADO TO MY COURTY OF EL DORADO TO MY COURT EN NO 19, 80.72 |

357 160 NOE 449

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 11 in Block 4 of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, M.D.B.&M.).

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 03-075-07

PLED AND RECORDED AT REQUEST OF
COW County Title
December 24, 2001

AT 10 METATE MALT 3 TOLOCK
PM MEGGER 160 OF OFFICIAL
RECORDE PAGE 449 LINCOLM
COUNTY, NEWSON.

300x 160 HE 450

Page 1

STATE OF NEVADA DECLARATION OF VALUE

i. Assessor Parcel Number(s):		FOR RECORDERS OPTIONAL USE ONLY
a) 003-07-00		Document/Instrument No.: 117457
b)		Book: 160 Page: 449-450
c)		
d)	/	Date of Recording: Dec 24 2001
2. Tune of Brancour.		Notes:
2. Type of Property: , a) Vacant Land	b) XX Single Family Res	
c) Condo/Townhouse	d) 2-4 Plex	
c) Apartment Bidg.	f) Comm'1/ind'1	
g) Agricultural	h) Mobile Home	
g) Agricultural i) Other:		
4 m. 1911 was no an		
3. Total Value/Sales Price of Property		\$ 87,500.00
Deed in Lieu of Foreclosure Only ((Julya of Business)	
Deed in Lieu of Porecionale Only (value of Property)	5 / /
Transfer Tax Value		\$87,500.00
		87,300.00
Real Property Transfer Tax Due:	7	113.75
1 / /		1 1
4. If Exemption Claimed:		
	·	/ /
a. Transfer Tax Exemption, per NR	LS 375.090, Section:	
b. Explain Reason for Exemption:	*	1 1
Of Empirer Australia (or Entraphents		
5. Partial Interest: Percentage being tr	ansferred: 100	
· \		
information provided is possest to the h	dges, under penalty of perjury	y, pursuant to NRS 375.060 and NRS 375.110, that the
called upon to substantists the informati	ion provided basein. Eurober	elief, and can be supported by documentation if more, the disallowance of any claimed exemption or
other determination of additional tax de	ion provided herent. Purnier	10% of the tax due plus interest at 1% per month.
Pursuant to NRS 378.039, the Buyer	and Seiler shall be jointly an	nd severally liable for any additional amount ewed
Signature	- 0184 C	d lee capacity:
Signature:	Λ.	
		Capacity:
SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE) INFORMATION
(readired)	/ /	(required)
Print Name: TRAVIS K LEE		Print Name: MARVIN RICHARDSON
Address: P.O. BOX 5117		Address:
City/State/Zip: STATELINE, NV	. 89449	City/State/Zip:
COMPANY/PERSON DE	OFFICE DECORDE	ING (required if not the Seller or Buyer)
	QUESTING RECORDS	nace (reduited it not me series of Brise)
Company Name: STEWART TIT	LE OF NEVADA	Encrow No.: 01250566
Address: 1120 TOWN C	ENTER DR. STE 140	0
City/State/Zip: LAS VEGAS.	NV 89144	
(AS A PUBLIC RI	ECORD THIS FORM MAY B	BE RECORDED/MICROFILMED)