

NOTICE OF UTILITY LIEN

NOTICE IS HEREBY GIVEN that:

The CITY OF CALIENTE hereby claims a lien for unpaid utility services due and unpaid on account No. 8500.01 - 988.55 - 8500.02 - 1223.24 pursuant to NRS. 266.285, in the amount of \$ 2,211.79, on the real property and improvements located at

SEE EXHIBIT "A"

More commonly known as 383 South Spring Street, Caliente, Lincoln County, Nevada

The owner(s) or reputed owner(s) of said property is

1. PETERSON, TRAVIS & PEREZ-MATA, A.
2. _____
3. _____

Whose address(es) is(are)

2324 Sherman Place, Las Vegas, NV 89102

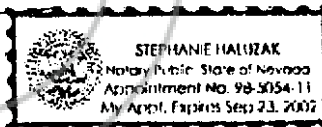
City of Caliente
City Clerk

Linda Welch, DATED this 13th day of Dec., 2001

Linda Welch
STATE OF NEVADA
COUNTY OF LINCOLN

ON 12-13-01 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA, COUNTY OF LINCOLN PERSONALLY APPEARED LINDA WELCH WHO HAS ACKNOWLEDGED THE DE (SHE/THEY) EXECUTED THIS AFFIDAVIT.

Stephanie Haluzak
NOTARY SIGNATURE



Dec-11-01 11:50A Lincoln County Clerk

775 962 5180

P.03



EXHIBIT "A"

That certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Being in the Northeast Quarter (NE ¼) of the Southwest quarter (SW ¼) of Section 8, Township 4 South, Range 87 East, M.D.B. & M., and described as follows to-wit:

That certain parcel of land, beginning at the Southeast corner of Lot Sixty (60) of the Falkner Plat Addition to the City of Caliente, and thence running South 7° East, along the West side of South Spring Street, a distance of One Hundred Fifty (150') feet;

Thence South 83° West, One Hundred Fifty (150') feet;

Thence North 7° West, One Hundred Fifty (150') feet;

Thence North 83° East, One Hundred Fifty (150') feet, to the Southeast corner of Lot Sixty (60) of Falkner Plat, the point of beginning.

3-18E-09

AP# 003-185-09

COPY

NO. **117451**

FILED AND RECORDED AT REQUEST OF
CITY OF CALIENTE

DECEMBER 20, 2001

AT **08** HOURS **10** MINUTES
AM **160**

RECORD PAGE **402** LINCOLN

COUNTY, NEVADA

LESLIE BOSSER

BY *Leslie Bosser* COUNTY CLERK
DEPUTY

BOOK **160** PAGE **404**