

APN Portion of 008-291-01
R.P.T.T. \$Exempt
WHEN RECORDED, MAIL TO:
Grassy Knoll Development
1092 N. Doris St.
Ceterville, UT. 84014

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Buckhorn Ranch Partnership

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Grassy Knoll Development, LLC, a Utah Limited Liability Company

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln County, State of Nevada, described as follows:

Water rights described as follows:

Application Permit No. 52013, Application Permit No. 45759 and Proof No. 01630 which is appurtenant to the following described property:

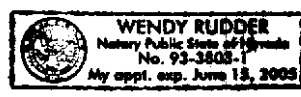
Parcel Nos. 2 and 4, as shown on Parcel Map for Floyd A. Lamb Trust, filed in the office of the County Recorder of Lincoln County on August 16, 1999, in Book B, Page 243 of Plats as File No. 113223, located in a portion of NE ¼ Section 22, and W ½ NW ¼ Section 22, Township 7 South, Range 61 East, M.D.B.&M.

Dated 10/16/2001
Floyd R. Lamb
Floyd R. Lamb, General Partner

State of Nevada
County of Juniata

This instrument was acknowledged before me on October 16, 2001 by
Floyd R. Lamb.

Wendy Rudder
Notarial Officer



COPY

NO. 117449

FILED AND RECORDED AT REQUEST OF
BARLOW'S REALTY, INC.
DECEMBER 20, 2001

AT 50 MINUTES OF 9 AM

BOOK 160 PAGE 397

RECORDS PAGE 397 LINCOLN

COUNTY, NEVADA

Leticia Bonetto
COUNTY RECORDER

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) Portion of 008-291-01
 - b)
 - c)
 - d)

- 2. Type of Property:

| | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input checked="" type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

| FOR RECORDERS OPTIONAL USE ONLY | |
|---|---------------------------------------|
| Document/Instrument #: <u>117449</u> | Book: <u>160</u> Page: <u>387-398</u> |
| Date of Recording: <u>Dec. 20, 2001</u> | |
| Notes: _____ | |

3. Total Value/Sales Price of Property: \$ -0-

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ -0-

Real Property Transfer Tax Due: \$ -0-

- 4. **Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 3 _____
 - b. Explain Reason for Exemption: Included with deed recorded in Book 143, Page 402 and to clear title.
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

* Seller Signature: [Signature]

Print Name: Buckhorn Ranch Partnership

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: Grassy Knoll Development, LLC _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # _____