

19023757

1 PARCEL NO. 06-041-22

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 17<sup>th</sup> day of December, 2001,  
4 by and between WILLIAM R. TUCKER and RUTH A. (WALTER) TUCKER,  
5 husband and wife, parties of the first part and hereinafter  
6 referred to as "Grantors", and VERNON SPRENKLE, JR. and NANCY J.  
7 SPRENKLE, husband and wife, as joint tenants with full right of  
8 survivorship, parties of the second part and hereinafter referred  
9 to as "Grantees";

10 W I T N E S S E T H:

11 That the said Grantors, for and in consideration of the  
12 sum of Ten Dollars (\$10.00) lawful money of the United States of  
13 America, and other good and valuable considerations, the receipt  
14 whereof is hereby acknowledged, do hereby grant, bargain and sell  
15 unto said Grantees, in joint tenancy and to the survivor of them  
16 and to the heirs of such survivor, forever, all those certain lots,  
17 pieces or parcels of land situate, lying and being in the County of  
18 LINCOLN ~~White Pine~~, State of Nevada, and bounded and particularly described  
19 as follows, to-wit:

20 The North one-half (N1/2) of the Southeast Quarter  
21 (SE1/4) of U.S. Government Lot Five (5) in Section  
2, Township 4 North, Range 67 East, M.D.B.&M.

22 EXCEPTING THEREFROM any portion of said land conveyed  
23 to the Lincoln County Power District No. 1 by a  
24 Deed recorded August 23, 1985, in Book 67 of Official  
Records, Page 87, as File No. 83286, Lincoln County,  
Nevada, Records.

25 Together with all water, water rights, rights to the  
26 use of water, dams, ditches, canals, pipeline,  
27 reservoirs, wells, pumps, pumping stations and all  
28 other means for their diversion or use of water  
appurtenant to the said land or any part thereof,  
for irrigation, stockwatering, domestic or any  
other use.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,  
30 hereditaments and appurtenances thereunto belonging and in anywise  
31 appertaining, and the reversion and reversions, remainder and  
32 remainders, rents, issues and profits thereof.

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
408 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(775) 266-4422

01272295

1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
2 together with the appurtenances, unto the said Grantees, as joint  
3 tenants and not as tenants in common, and to the heirs of the  
4 survivor of them, forever.

5 IN WITNESS WHEREOF, the said Grantors has hereunto set  
6 his hand the day and year first above written.

7 William R. Tucker  
WILLIAM R. TUCKER

9 Ruth A. (Walter) Tucker  
RUTH A. (WALTER) TUCKER

11 STATE OF Montana )  
12 COUNTY OF Sanders ) ss.

13 On December 12, 2001, 2001, personally appeared  
14 before me, a Notary Public, WILLIAM R. TUCKER and RUTH A. (WALTER)  
15 TUCKER, personally known or proved to me to be the persons whose  
16 name is subscribed to the above instrument who acknowledged that  
17 they executed the instrument.

18 Susan H. Jaulin  
NOTARY PUBLIC

Commission Expires: 03-20-02

22 GRANTEE'S ADDRESS:  
23 600 Mosswood Drive  
24 Henderson, Nevada 89015

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET, P. O. BOX 8  
ELY, NEVADA 89301  
(775) 299-4482

No. **117443**

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE

DECEMBER 19, 2001

5:16 PM

347 LINCOLN

COUNTY, NEVADA  
LESLIE BOUCHER, CLERK

BY Jessie Lewis, DEPUTY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 06-041-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 117443

Book: 160 Page: 347-348

Date of Recording: Dec. 19, 2001

Notes: \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b)  Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 25,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 21,000.00

Real Property Transfer Tax Due:

\$ 32.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: William R. Tucker Capacity: \_\_\_\_\_

Signature: Vernon Sprenkle, Jr. Capacity: Grantor

SELLER (GRANTOR) INFORMATION  
(required)

Print Name: WILLIAM R. TUCKER  
Address: 4015 HIGHWAY 200  
City/State/Zip: TROUT CREEK, MT 59874

BUYER (GRANTEE) INFORMATION  
(required)

Print Name: VERNON SPRENKLE, JR.  
Address: 600 MOSSWOOD DRIVE  
City/State/Zip: HENDERSON, NV 89015

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 01272295  
Address: P. O. BOX 150214  
City/State/Zip: ELY, NV 89315