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ARY D. FAIRMAN ROPESSIONAL CONPONATION INTH STREET - P. C. BO ILY, NEVADA 89301

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PARCEL NO. 06-041-22

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the // day of December, 2001, by and between WILLIAM R. TUCKER and RUTH A. (WALTER) TUCKER. husband and wife, parties of the first part and hereinafter referred to as "Grantors", and VERNON SPRENKLE, JR. and NANCY J. SPRENKLE, husband and wife, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees":

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of LINCOLN White Pine, State of Nevada, and bounded and particularly described as follows, to-wit:

> The North one-half (N1/2) of the Southeast Quarter (SE1/4) of U.S. Government Lot Five (5) in Section 2, Township 4 North, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM any portion of said land conveyed to the Lincoln County Power District No. 1 by a Deed recorded August 23, 1985, in Book 67 of Official Records, Page 87, as File No. 83286, Lincoln County, Nevada, Records.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipeline, reservoirs, wells, pumps, pumping stations and all other means for their diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.

TOGETHER WITH ALL AND SINGILLAR. the tenements. hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises 1 together with the appurtenances, unto the said Grantees, as joint 2 tenants and not as tenants in common, and to the heirs of the 3 survivor of them, forever. 4 IN WITNESS WHEREOF, the said Grantors has hereunto set 5 his hand the day and year first above written. WILLIAM R. TUCKER 6 7 8 RUTH A. (WALTER) TUCKER 9 10 11 STATE OF My inta 12 COUNTY OF December 12,2001 13 2001, personally appeared 14 before me, a Notary Public, WILLIAM R. TUCKER and RUTH A. (WALTER) 15 TUCKER, personally known or proved to me to be the persons whose name is subscribed to the above instrument who acknowledged that they executed the instrument. Commission Expires: 03-20-02 GRANDER'S ADDRESS: 600 Mosswood Drive 23 Henderson, Nevada 89015 24 25 117443 26 FIRE AND RECORDED AT PEQUEET OF COW. COUNTY TITLE 27 __DECEMBER_19,_2001 28 __160 29 347 SHOOLM 30 COUNTY, MEVADA.

LESLIE BOUCHERECUNDER 31 32 -2-BOOK 160 By 348

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel N	iumher(s):		FOR RECO	RDERS OPTIONAL USE O	NLY
a) 06-041-2			Document/ins	trument No.: 117443	
· · · · · · · · · · · · · · · · · · ·		/		207.3	9116
c)			Book:\(0C	Page: 347-7	<u> 240</u>
d)			Date of Recor	ding: Dec. 19 200	r I
٠,			Date of Recon	ung	
Type of Property	-	- N	Notes:		
a) Vacant	I and	b) XX Single Family	, Dec		
c) Condo/	Lairi Toxoboues	d) 2-4 Plex	, Ala	/	
e) Apartm	ent Blde	f)Comm'i/ind'i	N N	/ /	
g) Agricul	mrai	h) Mobile Home			
i) Other:		-/			
1) 01111.			- N		
Total Value/Sale	Price of Property		\\s	25,000,00	
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Deed in Lies of	Foreclosure Only (V	/shie of Primerty)	12	***	
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Transfer Tax Val				21,000.00	
Figures 1 mx Am	/		· \ —		
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If Exemption Ch	ima 4.		\ \ \		
II Evenibran Cr	men.		\ \	•	
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a. Hausici lax	Excuption, per 1410	w 575.070, bordon			
A Paul Car	1 No.		1 1		
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b. Explain Keas	on for Exemption:_				
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