

12-3-01; 5:30PM; FIRST AN TITLE-ELY

11 775 208 3343 8 47 12

R.P.T.T. \$24.05
A.P. NO. 001-341-33
ESCROW NO. 2001-52899-MLJ

WHEN RECORDED MAIL TO:
Curt L. Prestwich and Aria Prestwich
P. O. Box 761
Pioche, NV 89043

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company,

Do(es) hereby **GRANT, BARGAIN and SELL** to

Curt L. Prestwich and Aria Prestwich, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 25 as shown on Parcel Map for James Vincent recorded March 8, 1999, in Plat Book B, Page 192, as File No. 112428, and Certificate of Amendment thereto recorded March 17, 1999, in Plat Book B, Page 199 A & B, as File No. 112466, in the Office of the County Recorder of Lincoln County, Nevada, located in a portion of the NE ¼ of Section 15, Township 1 North, Range 67 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/4/01

J & S Properties, LLC, a Nevada Limited Liability Company

James Vincent, Manager
By: James Vincent, Managing Member

James Vincent, Manager

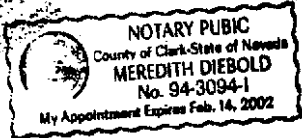
12-3-01; 6:30PM; First AM TITLE-EIV

775 268 3343 W 8/12

State of Nevada
County of Clark

This instrument was acknowledged before me on December 4, 2001, by
James Vincent.

Meredith Diebold
Notarial Officer



COPIED

NO. 117415

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
DECEMBER 7, 2001

AT 08 MINUTE 02

PM 160

RECORDS PAGE 267 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY James Vincent, DEPUTY

12-3-D1: 5:50PM: FIRST AM TITLE-EIV

11 775 269 3343 # 1/12

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 001-341-33
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 11745
 Book: 160 Page: 267, 268
 Date of Recording: Dec. 7, 2001
 Notes: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm' Wind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ 18,500.00
 Deed in Linn of Foreclosure Only (value of property):
 \$ _____
 Transfer Tax Value: \$ 18,500.00
 Real Property Transfer Tax Due: \$ 24.05

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Marian L. Jenkins* Capacity Seller
 Signature _____ Capacity Buyer

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: J & S Properties, LLC, a Nevada Limited Liability Company
 Address: 34 Emerald Hunt Circle
 City: Henderson
 State: NV Zip: 89052

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Curt L. Prostwich
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-52899-MLJ
 Address: 665 Lyons Avenue
 City: Ely State: NV Zip: 89301-1048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s):
- a) 001-341-33 _____
 - b) _____
 - c) _____
 - d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 117415

Book: 160 Page: 267-268

Date of Recording: Dec 7, 2001

Notes: _____

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 - c) Condo/Twnhse
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 - h) Mobile Home
 - i) Other _____

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Deed in Lieu of Foreclosure Only (value of property): \$ _____

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature _____ Capacity Buyer

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: J & S Properties, LLC, a Nevada Limited Liability Company

Address: _____

City: _____

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Curt L. Prestwich

Address: 414 Curt Prestwich

City: P.O. Box 761

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-52899-MLJ

Address: 685 Lyons Avenue

City: Ely State: NV Zip: 89301-1048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)