

**AFFIDAVIT OF CONVERSION**  
**CONVERSION OF MOBILE/MANUFACTURED HOME TO REAL PROPERTY**  
NRS 361.244

COUNTY OF LINCOLN

ASSESSOR'S PARCEL # 11-191-11

**PART 1 TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

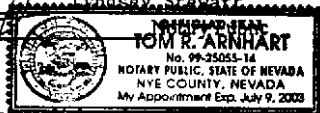
1. Owner/Buyer name DOUGLAS T. STEWART and LYNDESEY STEWART  
**LAND MUST BE OWNED BY OWNER OF THE MANUFACTURED/MOBILE HOME**  
2. Physical location of manufactured/mobile home 1 Logan Road, Alamo, Nevada 89001  
3. Manufacture/mobile home description: Manufacturer KARSTEN Model \_\_\_\_\_  
Year of mobile 2001 Serial # KHNM1200911AB Length 76 Width 29'4  
4. New lien holder: Name Community Lending, Incorporated  
Address P. O. Box 1990, Morgan Hill, CA 95038

**PART 11 OWNER/BUYER SIGNATURE (S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 11-14-01 [Signature] 11-14-01  
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE  
DOUGLAS T. STEWART LYNDESEY STEWART  
PRINT NAME DATE PRINT NAME DATE

On November 14 2001, before me the undersigned, a Notary Public in and for the State of Nevada  
County of Nye personally appeared Douglas T. Stewart and Lyndesey Stewart  
Who acknowledged the they executed the affidavit. [Signature]



**PART 111 TO BE COMPLETED BY ASSESSOR**  
**CONFIRM OWNER OF LAND AND MANUFACTURED/MOBILE HOME**

1. Assessor's parcel number and land ownership verified by [Signature] Date 11/28/01  
2. Manufactured/Mobile Account # NA and Manufactured/mobile ownership  
verified by [Signature] Date 11/28-01  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED HOUSE MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED HOUSE WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

ASSESSOR APPROVAL ON NEW FORM ATTACHED HERETO.

WHEN RECORDED MAIL TO Cow County Title Co  
P. O. Box 610, Hawthorne, NV 89415  
#19023380  
RECORDER'S USE ONLY

**DISTRIBUTION:**  
ORIGINAL TO MANUFACTURED HOUSING  
COPY TO LIENHOLDER OR OWNER/BUYER  
COPY TO ASSESSOR'S OFFICE

**AFFIDAVIT**  
CONVERSION OF MANUFACTURED HOME MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF LINCOLN

- MANUFACTURED HOME/MOBILE HOME INFORMATION
1. Owner/Buyer Name \_\_\_\_\_
  2. Physical location of home \_\_\_\_\_
  3. Description: Manufacturer \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_  
Length \_\_\_\_\_ Width \_\_\_\_\_ Serial Number \_\_\_\_\_
  4. New Lienholder (if any) Name \_\_\_\_\_  
Address \_\_\_\_\_
  5. Unsecured personal property taxes are paid in full through fiscal year 20 \_\_\_\_\_ Amount \$ \_\_\_\_\_

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number \_\_\_\_\_
2. Legal Description Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other \_\_\_\_\_

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

Part 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Owner/Buyer _____	Date _____	Owner/Buyer _____	Date _____
Print or Type Name _____		Print or Type Name _____	

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary Public, In and for the State of Nevada, County of \_\_\_\_\_ personally appeared \_\_\_\_\_ and \_\_\_\_\_ who acknowledged that he executed this affidavit.

\_\_\_\_\_  
Notary Public

Part 3. The above described home will be placed on the next tax roll of 2002 - 2003 County as real property upon receipt of the Real Property Notice. This conversion is valid only if the above information is true and correct.

PARTS 1 AND 2 FILLED OUT ON OLD FORM ATTACHED HERETO

*William T. Lloyd*  
Signature of County Assessor (Date) 11/28/01

WILLIAM T. LLOYD, LINCOLN COUNTY ASSESSOR  
Print Name/Title

Distribution  
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division  
2501 E. Sahara Ave #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City) \$30.00

NO. 117391

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE

NOVEMBER 30, 2001

AT 25 DEPT. OF 03

PM IN BOOK 160 OF OFFICIAL

RECORDS PAGE 196 LINCOLN

COUNTY, NEVADA  
LESLIE BOUCHER

COUNTY RECORDER

BY Teresa Seaver, DEPUTY