A portion of Assessors Parcel Number 006-261-20

GRANT, BARGAIN, SALE DEED

day of A-5057, two thousand (2000) A.D. between This Indenture, made the William McCrosky, Robert McCrosky, Howard McCrosky, and Max McCrosky, do business as McCrosky Brothers, the parties of the first-part, and Max McCrosky and Shirley McCrosky, husband and wife, the parties of the second part.

WITNESSETH: That the said parties of the first part in consideration of the sum of Ten Dollars (10.00) lawful money of the united States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargin and Sell unto the said parties of the second part, and to their heirs, successors and assigns, forever, all that certain lot, piece or parcel of land situated in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

Beginning on NE corner then S 4 24' 24" W 319.26' to a point then S 68 10' .03" E 47 27' S 34 37' 29" W 117.04' to the SE corner: then S 66 41' .05' E 291.39' to the SW corner: then N 15 14' .09" E 124.05' then N 33 19' 16" E 122.74' to a point: then N 33 19' 16" E 159.19'; then N 57 11' 44" E 35.35' to the point of beginning in the NE corner (Sec 2 T1N R69E). Approximately 1.23 acres. Sec; 35, # 2 N. 6-261-26 (Section #2 & #35, T.#1 N.& #2N.)

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold all and singular the said premises together with the appurtenances, unto the parties of the second part, and to all their heirs and assigns forever.

In Witness whereof, the parties of the first part have hereunto set their hand as of the day the day and year first above written

Linda McCrosky

STATE OF NEVADA

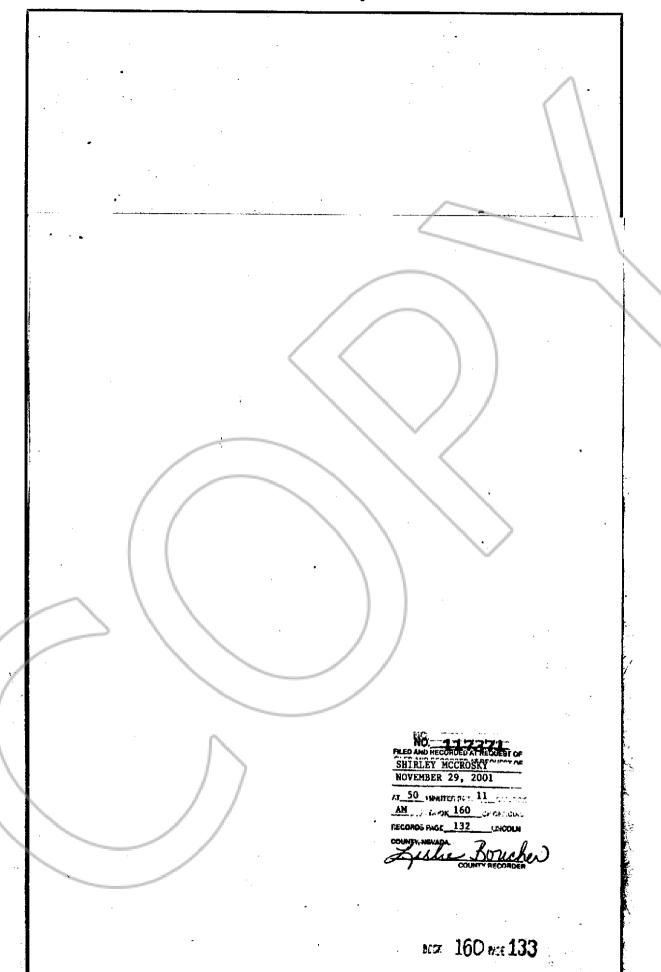
COUNTY OF LINCOLN

On this 18th day of A.D. 2000, before me, a Notary Public in and for said county and state personally appeared, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



ALICE C. SIMKINS Notary Public, State of Nevade Appointment No. 982309511 My Appt. Expires Jan. 26, 2003

800K 160 RMS 132



	<u> </u>
•	
	\ \
	\ \
	\ \
	\ \
·	\
·	1-N-KZ
tate of Nevada	
Declaration of Value	
rectaration of value	
*Assessor Parcel Number(s)	
1) <u>006-261-20</u> 0:57, 50 Rell 0	02768
h)	< \ \ \
c)	
d)	FOR RECORDERS OPTIONAL USE ONLY
Type of Property: a) 20X Vacant Land b) Single Fam Rec	Document, Instrument # 117371
a) 20X Vacant Land b). Single Fam. Res. c) Cl Condo/Twnhse d) Cl 2-4 Plex	Brook: 160 Page: 132-133
e) □ Apt. Bldg. fi □ Comm1/ind1	Dare of Recording Nov. 39, 2001
g) 🗆 Agricultural h) 🗅 Mobile Home	Voice:
Other Total Value: Sales Price of Property:	
	7,500.00
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/Instrument	/
Transfer Tax Value per NRS 375,010, Section 2:	5 9.60 9.75
Real Property Transfer Tax Due:	s
If Exemption Claimed:	\ \
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred:	/. /
	/ / / /
	cknowledges, under penalty of perjury, pursuant to NRS 375,060 and neir information and belief, and can be supported by documentation if
NRS 375.030, the Buyer and Seller shall be jointly and seve	
SELLER (GRANTOR) INFORMATION Seller Signature: 24 22 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BUYER (GRANTEE) INFORMATION
Seller Signature: 14 / File Control Miles Control	Buyer Signature: Max ne fuel May We hary
Providence MEPPACHERO TO THE	Print Name: MAX & Shirly McCrock
Print Name: M. C. ROSKY B.RoThe B.S.	
Address: H.C. # 74 13 02 172	Address: H.C. 74 Biz 192
Address: H.C. #74 1802 172 City: Proche NV.	City:
Address: #.C. # 74 Sec. 172 City: Dieche NV. State: V.V. Zip: \$9095	City: \$1066. State: \$10. Zp: \$5.143
Address: #.C. #74 13 12 172 City: P: oche NV. State: V. V. Zip: 89045 Telephone: 7757 912 - 415 3	City:
Address: #.C. #74 & 2172 City: Dische NV. State: V.V Zip: 89093 Telephone: 7757 942 - 4453 Capacity: Curie, \$	City: \$1066. State: \$70
Address: #.C. #74 13 12 172 City: P: oche NV. State: V. V. Zip: 89045 Telephone: 7757 912 - 415 3	City: \$1006. State: \$700