

A.P. No. 013-190-05  
Escrow No. 2001-49593-MLJ  
R.P.T.T. SExempt 375.090.4

WHEN RECORDED MAIL TO:  
Ronald A. Bradley+  
2108 Farmouth Circle  
Las Vegas, NV. 89032

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Wayne Bradley, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Ronald A. Bradley, Trustee, and Gordena S. Bradley, Trustee, of the Ronald A. Bradley and Gordena S. Bradley Family Trust

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Tract No. 5 of Map of Division into Large Parcels for Wayne Bradley & the Ronald A. Bradley and Gordena S. Bradley Family Trust, recorded in Book B of Plats, Page 364, as File No. 116018 in the Office of the County Recorder of Lincoln County, Nevada, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 11/15/01

Wayne Bradley  
Wayne Bradley

State of HAWAII  
County of HAWAII

This instrument was acknowledged before me on NOVEMBER 15, 2001, by Wayne Bradley.

Estela Gani ESTELA GANI  
Notarial Officer

MY COMMISSION EXPIRES ON 01-25-05



COPY

117359

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

NOVEMBER 27, 2001

AT 37

PM BOOK 160

PAGE 77

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY *Teresa Acerra*, DEPUTY

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 013-190-05 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	117399
Book:	1160
Page:	77-78
Date of Recording:	Nov. 27, 2001
Notes:	_____

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'Vind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ n/a \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_

Transfer Tax Value: \$ n/a \_\_\_\_\_

Real Property Transfer Tax Due: \$ n/a \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4 \_\_\_\_\_
- b. Explain Reason for Exemption: From one tenant in common to another \_\_\_\_\_

1. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wayne Bradley Capacity Grantor

Signature Ronald A. Bradley, Sr. Capacity Grantee/Trustee

**SELLER (GRANTOR) INFORMATION**  
REQUIRED

Print Name: Wayne Bradley

Address: 2108 Farnmouth Circle

City: Las Vegas

State: NV Zip: 89032

**BUYER (GRANTEE) INFORMATION**  
REQUIRED

Print Name: Ronald A. Bradley, Sr.

Address: 2108 Farnmouth Circle

City: Las Vegas

State: NV Zip: 89032

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

WB  
RB  
AS